



FINE & RARE BOOKS

The pride, the glory of our state, The noble, Ballant, all that's brabe;

Day bought with life, with life a conguest great, Dis country's tears shall dem bis grabe. Applie worlds shall sing, shall sing his high And angel weave his heavenly crown.

UNRECORDED 2025

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lest, test, in neace beione val

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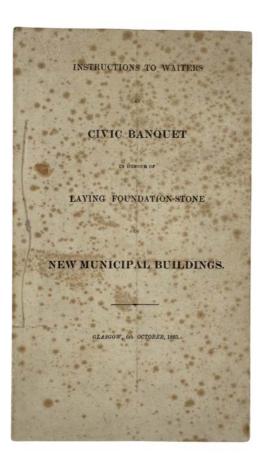
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DETAILED INSTRUCTIONS FOR A TEN COURSE BANQUET

1) [BANQUET INSTRUCTIONS]. Instructions to waiters at civic banquet in honour of laying foundation-stone of new municipal buildings. Glasgow. [s.n.], [1883].

8vo. 8pp. With a double-sided lithographed plan at end. Sewn, as issued. Some heavy spotting, short tear to gutter-margin of title. With vertical fold. From the library of Glaswegian art collector and bibliophile B. B. MacGeorge Esq.

A remarkable survival of the official instructions, provided to serving staff at a lavish ten-course meal held at City Hall on October 6 1883. A spectacle of high-Victorian elite power, the civic banquet held to mark the laying of the foundation stone of the Glasgow Municipal Buildings hosted 172 guests drawn from Glaswegian high society.

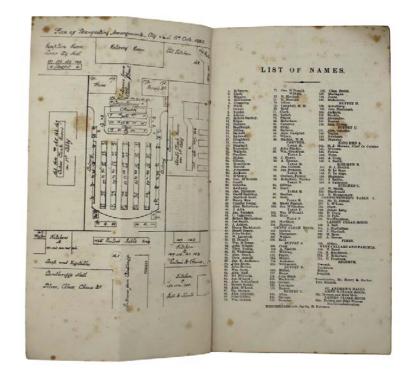
The first page of this guide lists the expansive menu in full, with the accompanying list of wines (including Ponche et Xeres, Rudesheimer Hock, Heidseick's 'Dry Monopole' Champagne, Burgundy from Chateau Coutet and a choice of Port, Sherry or Chateau Margaux Claret to accompany dessert), but it is the general instructions and the detailed running order of the service on pages 6-8 which provide the most insight into the meal - and serving thereof - itself. As an example, waiters are told that on serving the soup ('Clear and Thick Turtle and Green Fat, puree of Game') the 'meat stays at the bottom of the tureen. Give a good proportion of meat to each helping, and remember the American who liked to see the Turtle running around the plate. You wouldn't think much of the Turtle if it was offered to you without the Green Fat'. The third course, 'Vol-au-Vent a la Toulouse, Lobster a la Bonnefoy', the latter is described as 'dressed in the style of the celebrated Parisian Restauranteur', and waiters are advised that 'it is not desirable that any of it shall be brought back from the table on this occasion'. For the 7th course, the demeanour of the serving staff was also deemed crucial:

'Game! and everybody in the height of enjoyment! "Woodcock, Partridge, Pheasant, Grouse, or Blackcock, sir". See Toast with the Woodcock, Bread Sauce with Partridge and Phesant, Crumbs with Grouse and Blackcock.'

Even greater specificity is applied to the service of wine. Fully 17 lines are devoted to the service of the Heidsieck Dry Monopole Champagne, including advice on the fact that 'guests like to hear the corks speak, and are likely to think the wine is flat unless they hear it Pop', but that 'all the string' must come off with the work, to avoid wine being 'ruined and condemned as "corked" because a careless butler has in opening left the string on the bottle'. Ice is specifically prohibited to be served with wine 'unless requested. Wine is spoiled in this manner. The proper way to Ice Wine is to put the Bottles into Ice Tubs'. There is the occasional nod to local spirits; whilst the liqueurs recommended are Benedictine, Green Chartreuse and Creme de Cognac, 'a Dram of Whisky' was also allowed.

Almost certainly produced in a very small number, and in most cases likely discarded immediately, unsurprisingly there are no other known copies in the usual databases of this gourmet record and demonstration of elite spectacle.

Catalogue of the Library of Bernard Buchanan Macgeorge, p.105.



The RESULUTIONS and PETITION

Freeholders, Householders and Inhabitants of the City of Bath and its Vicinity, Unanimously passed at a numerous Meeting, convened by public Advertisement, and held in the Orange-Grove, sa Monday, January the 6th, 1817.

I. RESOLVED, That it is always a poor of the lattered way. Cases, of any Arganisms, when its advecator rears in sets of Vinibure and, therefore, we confirm, and only all beautiful five five for the confirmation of a such to commerce the substantial proposation of a such to commerce the substantial proposation of a such to commerce the substantial proposation of the all these (fines and the substantial of complete such all these (fines and the substantial of complete such all these (fines and the substantial of the substa

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posed is the exercise of their unconstitutional Power, and the corrupt schourse of its operations.

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E. Rouxen, Dari the Thanks of this Mexing be given to the independent Election of Westmanner, and their patriot: Representa-tives, Nr. Franks Bandst and Lord Cockness, and also to Mayer Carteright and Win Colobert, Say for their rawards executions in the same of Fallamentary Delicine.

18. Rameren, Took the Thinks of this Maring be given to the Monte of the Marine and Paris.

fed the cause of Bullarm.

red the cause of Belorm.

14. Rance ray, That the Tuzeke of this Meeting are untainously due to the Thiny of our foliar Cutarius who should be Requisition; and called this Meeting, in spile of the queenpublic threats of purer Transers and the mangement obstroptions of Courserrows.

Tonas.

13. Rasovers, That the Thanks of this Meeting be given to Mr. Histones and Mr. Young, the Moyer and Seconder of the Residuals on the present Occasion.

16. Reservery, Toll the Thanks of this Meeting be given to H.

Hunt, Esp. for his impartial Conduct in the Chair, and fur his understaining arcetions to enterty his fellow Creenters from the iron hand of Tyranty, and particularly for his attendance this day.

To the Honourable the Commons of the united Kingdom of Great Britain and Ireland, in Parliament assembled:

which their, that a design of Great Britain and Irectand, in Parliment attention of the wilder that a design of the second of th

Printed by John Browns, 9, Union-Passage, Batk.

1066



PETITIONING FOR PARLIAMENTARY REFORM

2) [BATH PUBLIC MEETING]. [Drop-head title:] The resolutions and petition of the Freeholders, Householders and Inhabitants of the City of Bath and its Vicinity, Unanimously passed at a numerous Meeting, convened by public Advertisement, and held in the Orange-Grove, on Monday, January the 6th, 1817.

Bath. Printed by John Browne, [1817].

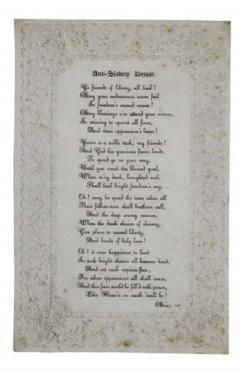
Dimensions 510 x 390 mm. Single sheet, printed on both sides in triple columns. Several old horizontal and vertical folds, later paper trip pasted to head, a trifle dust-soiled.

An apparently unrecorded Regency broadsheet detailing the resolutions of a public rally held at Bath on 6th January, 1817, conducted by radical Henry Hunt (1773-1835).

Between 12,00 and 15,00 inhabitants of the city attended the meeting at Bath Abbey orange grove.

In the Bath petition, Hunt denounced the granting of sinecures as a wanton waste of public funds; singling out **John Jeffreys Pratt, first marquess Camden (1759-1840)**, recorder of the city of Bath, who, as teller of the exchequer alone, received £23,000 per annum.

UNRECORDED BROADSIDE VERSE FOR ABOLITIONIST FUNDRAISER



3) [BOSTON FEMALE ANTI-SLAVERY SOCIETY]. M. [Drop-head title:] Anti-Slavery Bazaar.

[s.i.]. [s.n., s.d., c. 1849].

Dimensions 115 x 180mm. Single leaf broadside, printed in single column within elaborate and finely decorated embossed borders. Slight spotting and small marginal tear at foot.

'Ye friends of liberty, all hail!
May your endeavours never fail
In freesom's sacred cause!
May blessings e'er attend your course,
In striving to uproot all force
And stern oppression's laws!'

A handsome broadside printing of a stirring four stanza verse, encouraging the fervent continuation of the abolitionist struggle, apparently composed for the 1849 Boston Anti-Slavery Bazaar.

Whilst this broadside itself is undated, the same verse is identified in *The Liberator*, January 26 1849 as one of 'two poetical effusions' originating at the 16th such Bazaar, at Faneuil Hall, organised as a fundraiser for the cause by the Boston Female Anti-Slavery Society. Given that this occurred in the same month, shortly before that issue was published, it is likely that the work - otherwise unknown - was composed for that occasion.

Signed, in print - both in this broadside printing, and in the periodical appearance - with a simple M, this copy has had this converted to read 'Miss ?GQS' in a minuscule manuscript hand, suggesting that the work - quite naturally given its reading at the Bazaar - originated from a female writer, perhaps a member of the Boston Female Anti-Slavery Society.

PRICED-UP CATALOGUE

4) [BRISTOL AUCTION]. City of bristol. To be Let by Auction...The Following valuable Premises situate in the parish of brislington in the county of somerset, in the immediate vicinity of bristol, And several of the Lot's possessing an extensive Frontage against the Bath Road, and presenting advantageous Sites for Building...

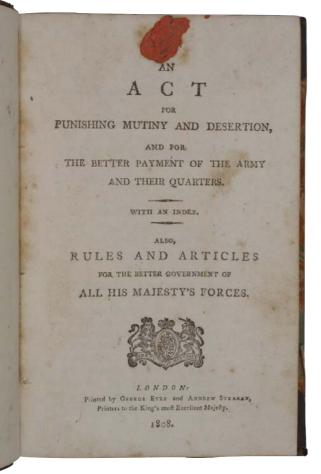
Bristol. Mills and Son, Printers, [1833].

Folio. Single bifolia. [4]pp. Docket title to p.[4]. Old horizontal and vertical folds. Some loss/tearing at folds and margins, touching text in places with some loss of sense, a trifle creased and dust-soiled, priced-up in manuscript.

An unrecorded, priced-up catalogue for the sale by auction of the leases of fifteen parcels of land at Brislington, Bristol. Two of the more desirable lots, 'two dwelling-houses' and an adjoining 'close of excellent pasture land', sold for a staggering £620 and £600 respectively. In all, the sale realised a total of £3,630.

£, 250

CITY OF BRISTOL. To be Let by Auction, By Order of the Surveyors of the City Lands, By Mr. FARGUS. At the GUILDHALL, on THURSDAY, the 1st Day of August, 1833, Precisely at One o'clock in the Afternoon, Upon Leases for 99 Years, determinable with three Lives, to be named by the respective Lessees, and subject to such Conditions as shall be then and there And several of the Lots possessing an extensive Frontage against the Bath Road, and presenting advantageous Sites for Building: Lot 1 .- A CARPENTER's YARD, in the Village of Brislington, in the occupation interes of the late Thomas James, Carpenter, deceared, for the remainder of a term of thy years, which he 20th September, 1925, at the runt of £5 5s, per arrans, containing 1 Road and 16 Perches. The Premises will be Let subject to the annual Chief Rent of £2. Lot 2.—Two DWELLING-HOUSES, in the Village of Brisington, with Yards, Sables, Sad, and also a Building used as Abening-Home, taker in the occupation of the sad Thoma James, as yourly sensati.—And Teaching the sad Desiling-Houses and Yach, hos loady is the occupation of the sale. The many a yearly tensat, and containing 4 Aeres and 17 Perchas.—Chef Rent Lib. Lot 3.—A Close of excellent Patture LAND, adjoining the last Lot, with a Shed thereon, formerly called the Hame Close, or Woolkeymol and Jardine, laving a foundary of short 605 fast, algoring the Balls road, and being a capital situation for bridge, collising a Areno. Close flows. is Bull road, and seng a capital series of the remainder of a term of 21 years, which c This Lot is held by Henry Rickotts, Esq., for the remainder of a term of £18, which c Lot 4.—A Piece of Pasture LAND, lying open to the last Lot and to Land the reverty of, and in the compution of, — Chyfield, Ess, containing 1 Rood and 6 Perches. Chief Rent 10s. Lot 5.-Two Closes of Pasture LAND, adjoining the North side of the Bath road, nor Dr. Forc's Ledge, and having a frontage of about 758 Seet against the said road, in the occupation of the said Mr. Ricketts, containing 8 Acres 3 Scode and 34 Perches, -Chief Rent £5. Lot 6.—A Piece of LAND, containing 1 Aere and 20 Perches, being part of a Close of Land called Sandy Field, adjoining the Bath road, between Arno's Vale and Bridlington, and having a frontage against the said road of 323 feet.—Chief Rem 24. Lot 7.-Part of the same Close, containing 1 Acre and 20 Perches, and having a Lot 8.—One other Acre, part of the same Close, having a frontage of 122 feet. Lot 9 .- One other Acre, part of the same Close, having a frontage of 148 feet. Lot 10 .- One other Piece of the same Close, containing 3 Roods, and having a frontage of 106 feet, Chief Rent £1 10s. Lot 11. One other Piece of the same Close, containing 3 Roods, and having a frontage of 180 feet, Chief Rent £1 10s. Lot 12 .- One other Acre, part of the same Close, having a frontage of 120 feet .-Lot 13.—One other Piece of the same Close, containing 2 Roods and 35 Perches, and laving a frontage of 900 feet. Chief Rent £1 10s. The several Lots before described, are admirably adapted for Building or Garden Ground. Lot 14.—A Close of Pasture LAND, called Hawkins's Grove, situate near Wick, in A. M. the Parck of Bridington, in the eccupation of Issue Nucl. and adjoining Lands of Caloral Gora Laugton, the kite James (P. M. et Jeland, Kap, and G. W. Berkonester, Eq., containing O Acres and 35 Perches,—Chair Rent £4. Lot 15.—A Close of Arable LAND, situated adjoining the road from Bristol to Whitcharch and Wells, two miles from Bristol, in the occupation of James Warmouth, and adjoining Lands of the late James Ireland and John Harle, Euges, continuing 1 Acre 2 Roads and 21 Perches.—Chief Rent £1. 38 . - --23. ---For further Particulars and Conditions of Sale, application may be made to the 1.10.0 25- ---CHAMBERLAIN, Council-House, Bristol. 115-11-0



UPDATING THE MUTINY ACT

5) [BRITISH ARMY]. An act for punishing mutiny and desertion, and for the better payment of the army and their quarters. With an index. Also, rules and articles for the better government of all his majesty's forces. London. Printed by George Eyre and Andrew Strahan, 1808.

8vo. In two parts. [2], 5-221, [1]; 83pp, [1]. Contemporary gilt-ruled half-calf, marbled paper boards, contrasting red morocco lettering-piece. A trifle rubbed. Armorial bookplate and inked ownership inscription of George Gahagan to FEP, sealing wax remnants to head of title page, small hole to text of leaf M1, without loss of sense, scattered spotting.

An apparently unrecorded edition of the public general act renewing the terms of the previous Mutiny Act, as well as the articles relating to the quartering of British Army troops in foreign territories, notably and the East Indies.

£ 375

THE RED LION INN - NOT IN ESTC

6) [CHESTER AUCTION]. To be sold at auction, (in the following or such other lots as may be agreed on at the time of sale,) At the dwelling-house of William Booth, the Red-lion inn, in Hartford, near Northwich, in the county of Chester, on Monday the 10th day of December, 1798, between the hours of four and six of the clock in the afternoon, subject to such conditions as will be then produced...
Chester. Monk, [1798].

Dimensions 200 x 300 mm. Single leaf broadside, edges uncut. Several early vertical and horizontal folds, a trifle creased and spotted, contemporary inked annotation and pencilled prices to one margin, manuscript title to verso.

An apparently unrecorded late eighteenth-century broadside which advertises the auction sale, 'at the Redlion inn, in Hartford', of the property and attendant parcels of land of William Booth of Chester.

Not in ESTC.

£ 250

TO BE SOLD BY AUCTION,

(IN THE FOLLOWING OR SUCH OTHER LOTS AS MAY BE AGREED ON AT THE TIME OF SALE,)

At the dwelling-house of William Booth, the Red-lion inn, in Hartford, near Northwich, in the county of Chester, on Monday the 10th day of December, 1798, between the hours of four and fix of the clock in the asternoon, subject to such conditions as will be then produced;

LOT 1.

THE FEE-SIMPLE and INHERITANCE of and in all that MESSUAGE or DWELLING-HOUSE, with the OUTBUILDINGS and GARDENS, and the feveral FIELDS, CLOSES or PARCELS of LAND thereunto belonging, called by the feveral names of the Little Field, the Clover Field, the Outlett, the Mowing Meadow, the Big Field, the Clambunger, the Further Abbey-lane Field, the Middle Abbey-lane Field, and the Near Abbey-lane Field, flutate lying and being in Hartford aforefaid, and containing twenty-one acres of land, Chefhire measure or thereabouts, and now in the possession of Joseph Painter, and William Hampson together with one undivided eleventh part or share of in and to the manor of Hartford aforefaid, and the Court Baron incident thereto, with the rights, members and appurtenances.

LOT 2.

All that new inclosure or parcel of land or ground, fituate in Hartford aforefaid, called the Common Lot, containing three quarters of an acre of land, Chefhire measure or thereabouts, and now in the possession of William Booth.

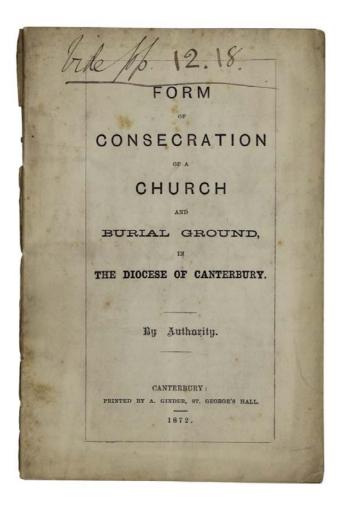
The before-mentioned premifes are pleafantly fituated in the township of Hartford, two miles from the market-town of Northwich, and adjoin the tumpike-road leading from that town

to Chester.

The purchaser may (if agreeable) be accommodated with greatest part of the purchase money on mortgage of the premises. —The respective tenants will shew the premises; and further particulars may be had from WILLIAM HAMPSON, of BEESTON, or Mr. CHANTLER. of NORTHWICH.

€⇒ At the before-mentioned time and place, will be fold to the beft bidder, a flack of good WHEAT, the produce of and now flanding on part of the faid lands,

MONE, CHLITCH, PRINTA



7) [CHURCH OF ENGLAND]. Form of consecration of a church and burial ground, in the diocese of canterbury. *Canterbury. Printed by A. Ginder, St. George's Hall, 1872.*

12mo. 22pp. Stitched, as issued. Old central vertical fold. Evidence of prior inclusion in a pamphlet volume. Early manuscript shelf-mark to head of title page, Terminal leaf working loose with short tear at gutter.

An unrecorded edition of a liturgical manual recommending the form of ceremony for Anglican church consecration.

The publisher, Canterbury-based bookseller **Appleyard Ginder** (1822-1880), produced several works relating to the history and topography of the city, as well as more general publications, largely devotional. In 1876, he issued another edition of this pamphlet, and, in 1881, his successor Nancy Ginder produced another, in quarto.

£, 250

KNOCKED DOWN COFFINS (K.D. Principle), FOR EXPORT.



This plan can be adapted to any of the designs in this List at an extra charge of 3/6.

The sections are numbered, and can be quickly put together.



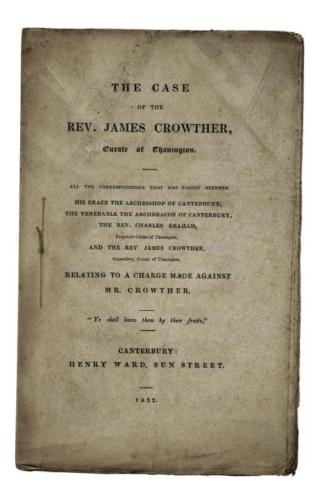
KNOCKING ON HEAVEN'S DOOR

8) [COFFINS]. [Trade catalogue for coffin manufacturer D. B. Limited]. [London]. [s.n.], [s.d., c. 1890].

Oblong 8vo. 40ff. Printed on one side only. Stapled, as issued, in original publisher's printed buff wrappers. A trifle rubbed and marked. Staples rusted. Initial leaf working loose.

An unrecorded illustrated trade catalogue issued by D. B. Limited, manufacturer of 'knocked down coffins' - caskets transported in parts for assembly upon delivery - and other related mortuary appointments.

The company, though obscure, is almost certainly the Dottridge Brothers, a manufacturer with works in both London and Birmingham, notable for developing the glass-sided hearse. They promoted themselves as suppliers of 'every description of Goods used by undertakers', and as 'the best house in England for colonial undertakers', advertising their services and exportation facilities in Australian periodicals.



AN ECCLESIASTICAL PILE ON

9) **CROWTHER, Rev. James.** The case of the rev. james crowther, Curate of Thanington...

Canterbury. Henry Ward, Sun Street, 1832. First edition.

8vo. 21pp, [3]. Sewn, as issued. Title page and terminal leaf dust-soiled.

An apparently unrecorded pamphlet reproducing a selection of correspondence between Church officials of clergyman James Crowther concerning his position as stipendiary curate of Thanington.

Crowther, evidently irate at the 'extraordinary power over Curates which is given to the Bishops', presents the letters in vindication of his response regarding allegations concerning his conduct and the subsequent request by his superiors that he relinquish his office.

Though the exact nature of the charge is initially vague, it is revealed that several complaints were issued following Crowther's decision to allow a clerk to read the lessons on the 7th March, 1830 as he 'was at the time suffering under a complaint (the Piles) which occasioned for a time agonizing pain'.

It would appear that at time of publication no formal decision regarding Crowther's fate had been reached, in part due to ongoing inquiry into the potential diminishment of the congregation and 'general dissatisfaction on the part of the parishioners'.

THE 16 CHURCH OF England-Man's PRIVATE DEVOTIONS, BEING A Collection of PRAYERS out of the COMMON-PRAYER BOOK.

The HOLY DAYS:

OR.

The Holy FEASTS and FASTS, as they are observed in the Church of ENGLAND, Explain'd.

Preparations to a Holy Life, or Devotions for Families.

A Week's Preparation for the Sacrament.

A Collection of Miscellanies upon several Subjects Divine and Moral,

The Paffion Week.

All by the AUTHOR of The Edeck's Preparation to the Sacrament.

Bound in one Volume.

LONDON:

Printed for Samuel Keble at the Turk's Head in

FOUR UNRECORDED EDITIONS, AND AN EXTRA TITLE?

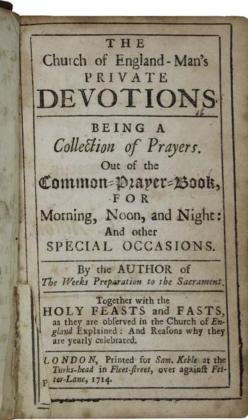
10) [DEVOTIONS]. The Church of England-Man's private devotions, being A Collection of prayers out of the common-prayer Book. The holy days: or, The Holy feasts and fasts, as they are observed in the Church of england, Explain'd...All by the author of The Week's Preparation to the Sacrament. Bound in one Volume. *Printed for Samuel Keble at the Turk's Head in Fleetstreet, 1704.*

8vo. [1]ff. Title page only. This edition not in ESTC

[Bound with:] The Church of England-Man's private devotions. Being a Collection of Prayers Out of the common-prayer Book, for Morning, Noon, and Night: And other special occasions...Together with the holy feasts and fasts, as they are observed in the Church of England Explained: And Reasons why they are yearly celebrated. London. Printed for Sam. Keble at the Turks-head in Fleet-Street, over against Fetter-Lane, 1714. [4], 58, [8], 40, [2]. This edition not in ESTC.

[And:] Preparations to a holy life: or devotions for families and private persons. With devotions Suited to most Particular Cases. Also, Meditations, Prayers and Rules, For the more Pious Observing the Holy Time of lent. By the author of the Weeks Preparation for the Sacrament. *London. Printed for Samuel Keble, at the Turks-Head in Fleet-Street, 1717. The Sixth edition.* Frontispiece (included in the pagination as A1), [10], 113-160pp. This edition not in ESTC.

[And:] A Weeks Preparation Toward worthy receiving of the Lords Supper... *London. Printed for Sam. Keble..., 1716. The Six and Thirtieth Edition.* Frontispiece (included in the pagination as A1), [10], 179pp, [3]. This edition not in ESTC.



[And:] A collection of miscellanies Upon several subjects, Divine and Moral. By the Author of the Weeks Preparation to the Sacrament. *London. Printed for Sam. Keble at the Turk's Head in Fleet-Street, 1703.* 112pp. With a frontispiece plate depicting Faith as a cherub. Rare. Apparently the sole edition, ESTC locates just two copies (Cambridge and Oxford). ESTC T184981.

[And:] The holy week: or, the Passion Week Before Easter; in Meditations, Ejaculations, and Prayers Upon the last sufferings of our Saviour Jesus Christ. By the author of The Week's Preparation to the Sacrament. *London. Printed for S. Keble, at the Turks-Head. The second edition.* [4], 43pp, [1].

Five works bound in one, prefaced by an additional title page dating to 1704. Contemporary gilt-tooled red morocco. Marbled endpapers, A.E.G. Rubbed and chipped, with slight loss to head and foot of spine, bumping to corners. Some browning and spotting throughout Late eighteenth-century inscription of Jane Morgan to verso of FFEP, above later inscription marking the presentation of the volume by Morgan to 'Thos. Wilbey'.

Presenting at first glance as yet another edition of the popular Anglican devotionals produced by the frustratingly anonymous 'author of The Week's Preparation to the Sacrament', the earliest known editions of which date to the mid 1680s, this volume only one part of which is recorded by ESTC - in fact presents something of a bibliographical conundrum.

Is the first leaf a cancel mistakenly left in, or a collected title page produced by the London printer-bookseller **Samuel Keble (fl. 1674-1726)**? If the constituent separate works indeed published as a collected edition; but if so, why is the collected title page dated a decade, or more, before the separate parts. It is perhaps not so difficult to imagine how these editions given their very nature they would have been read and heavily used in homes, by the devout have sunk largely without trace.

A WARNING

Sinners to Repent:

A very strange relation of Two Old Men.

That were found living under ground, in Resington Wood, near Doncaster, in Yorkshire, on the Tenth of last month.

THE Revereal Dr. Clark, of Danester, in Yokshire, two-tiling through Roington Word, near surprised with a smissed harmony, which here a beauty season, and second to earny with in such strains with a smissed harmony, which here a beauty season, and second to earny with it is not frains with a smissed harmony, which here a beauty season, and considered the season it was not season of the season in the season is a season of the season in the season

Symmus, Printer and Bookbinder, opposite the Market House, Redrath.-Price One Penny.

11) [DONCASTER]. [Drop-head title:] A warning to Sinners to Repent: being A very strange relation of Two Old Men, That were found living under ground, in Resington Wood, near Doncaster, in Yorkshire, on the Tenth of last month. Redruth. Symons, Printer, [s.d., c. 1820].

Dimensions 190 x 300 mm. Single leaf broadside. Printed in double columns. Upper lefthand corner partially cut away.

An apparently unrecorded, provincially published broadside relating a curious, and likely spurious, occurrence in a Yorkshire wood.

Whilst travelling through the said wood, the Reverend Dr. Clark of Doncaster perceived 'a musical harmony, which bore a heavenly sound'. Unable to ascertain the source of the celestial chords, Clark enlisted the assistance of the minister of the parish. The pair returned to the wood and, once more detecting the melodious sounds, eventually happened upon their origin; a cave concealed behind a door 'artfully made with green boughs interwoven into each other'. Inside, the gentlemen were shocked to discover two wizened men 'whose silver beards hung down to the leather girdles they had about their lions'. The old men, who claimed to have been residing underground for several years, had no knowledge of the music which had revealed their location. The Reverend Clark took this as the providential working of the Almighty 'to direct them to these sages should be found out'. The two men were taken before local magistrates and proceeded to delivered portents of doom, 'related to them by angels', claiming that 'there would be great sickness in several parts of the kingdom' and 'a bad harvest in the North'. Discovered on the '10th of last month' the pair both expired on the '23d of the same month'.

Records show versions of this narrative, published in chapbook form, dated to the closing decades of the eighteenth century; but this broadside version, printed in Redruth, is unrecorded by the usual databases.

THE

Young MEN and MAIDS Delight,

Or a Universal

DREAM BOOK.

SHEWING

The SIGNIFICATION of all Manner of DREAMS whatfoever.

Alphabetically digefted, for the more easy finding out of any DREAM,

To which is added,

The WHEEL of FORTUNE,

By which any Perfon may know whither it be Good or Bad.

Also, The true Signification of MOLES on any Part of the Body.

Likewife, the true Art of Court ship, with several Love Epistles, Entertaining and Improving to both Sexes.

LONDON:

Printed and fold by H. E, and MLILER, opposite Kentstreet, near St. George's Church, Southwark, where Shopkeepers Bills, Catologues, Club Orders, are Printed neatand reasonable.

[Price Three-Pence.]

UNRECORDED EIGHTEENTH-CENTURY DREAM BOOK

12) [DREAM INTERPRETATION]. The Young men and maids Delight, Or a Universal dream book. Shewing The Signification of all Manner of dreams whatsoever. Alphabetically digested, for the more easy finding out of any Dream. To which is added, The wheel of fortune, By which any Person may know whither it be Good or Bad...

London. Printed and sold by H. E, and Miller, opposite Kent-street, near St. George's Church, Southwark, where Shopkeepers Bills, Catologues, Club Orders, are Printed neat and reasonable. [s.d., c.1780s].

8vo. 32pp. Disbound, with remains of old binding to spine. Lightly toned and spotted, occasional chipping and weak inking affects the start - or ends - of each line on a few leaves, without loss of sense

'I have presented here a Universal Interpretation of all manner of Dreams, according to the most celebrated Authors, aigested (sic) into an Alphabetical Order, for the more easy finding any Dream, to make it a Dream Book. Universal and Complete'.

An entirely unrecorded - and poorly printed - edition of an eighteenthcentury 'dream book', providing an alphabetical list allowing the contemporary reader to interpret - with reference to numerous popular fallacies - the significance of their nocturnal mind's explorations.

The very first entry of this compendium well sets the tone for the remainder of the text:

'Adultery: for a person to dream they have committed it, shews they shall meet with great contentions and debates, but to dream that you have resisted the temptation to it, shews victory over your enemies, and that you shall escape great danger.'

Whilst the last, alphabetically, is:

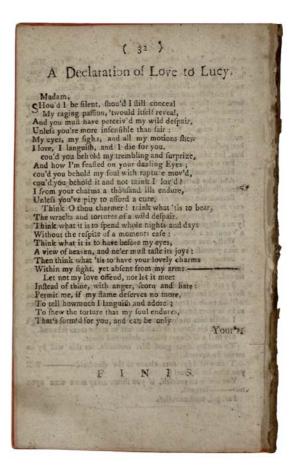
'Writing, to dream you be writing letters to your friends, or that you receive any from them, is allowed by all authors to signify good news. But to dream you write with the left hand, signifies deceit.'

Following the alphabetical list, which inexplicably breaks for 'Amorous Dreams, expounded in Verse, taken out of an approved and ancient Author' between 'Crutches' and 'Daggers', a 'wheel of fortune', details of the 'signification either in Men or Women' of Moles, and several dialogues, including 'Between a Lover and his Mistress' and 'Between a Lady and her Lover'.

Whilst this edition appears totally unrecorded - it is not in ESTC, nor located by OCLC or COPAC - the text appears to have been pirated from other works, not least *Nocturnal Revels* (London, 1706-7, and regularly thereafter during the eighteenth-century).

One assumes the poorly printed imprint was meant to read 'Printed and sold by H.E. and Miller, opposite Kent Street'; the only other item referenced by ESTC with this imprint is the rare *A cordial of comfort; or The afflicted man's consolation in these sorrowful times of trouble* (London, 1787 - ESTC T126711). The pair were evidently printers of cheap and popular material the imprint here notes that this work was priced at 'three-pence' - that has, like this title, appeared almost without trace.

Not in ESTC.



TOBE GIVEN AWAY!

OF THIS GREAT WARRIOR AND STATESMAN, REPRESENTING HIM IN HIS TENT ON THE FIELD OF WATERLOO WILL BE GIVEN THE NEW CHEAP LONDON WEEKLY NEWSPAPER,

ON MONDAY, JUNE 19, 1837,

Which Portrait is given to commemorate the Anniversant of vise Batter of Wateraloo, and that all admirers of the Military Heroism of the Duke of Wallington may have a Portrait of that renowned Commander worthy of Framing, and Preserving as a Perpetual Remombrancer of the Great Victor obtained on the Trains of Waterloop.

AND ON THE FOLLOWING MONDAY, JUNE 26, 1837,

WILL BE GIVEN AWAY, IN COMMEMORATION OF THE ACCESSION OF OUR PRESENT KING, WILLIAM IV., A

SPLENDID CORONATION ROBES, AS THE KING APPEARED AT THE MOMENT THE CROWN WAS PLACED ON HIS HEAD Both the above Portraits are unquestionable Likenesses. Specimens have been generally distributed throughout England, Scotland, and Ireland.

** RECOLLECT:—That all Perchasers of "THE MAGNET" Chem London Workly Newspaper, of June 19th and 20th, will be entitled to a Splendid Copy of each of the above Portraits; and Itany be requisite to intinate that Orders should be immediately given to all Dealers in Newspapers, that the Portraits and the Adnesses of those days may be delivered at the same time.

Pality Print will not be given usual, but such as one workly of acceptance, and fit for Francing.

THE MAGNET is THE CHARTER OF THE INTERPRET, THE LANGED OF THE LANGED, AND THE SETS OF THE BASE OF

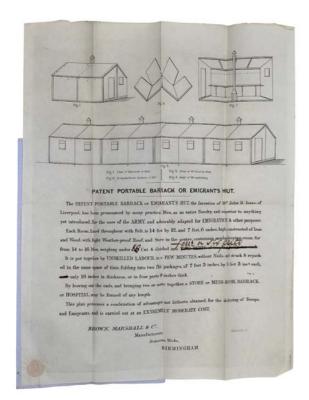
ADVENTEERS desirous to benefiting by the great circulation of the Macoux, should send their Adventisements only in the work, if send from the Country, they must be accounted with a Reference for Payment in London. No. Letters are received mades 100 Pails, and all Oldress and to the Proprietors of TIE MARION, on all MUNICAL STREAM, TRANSPORT LANGON, most also have a Reference for payment in London, which will save delays, not extra expectation of TIE MARION COUNTRY, TRANSPORT LANGON, most also have a Reference for payment in London, which will save delays, not extra expected—all Dealers in Newspapers must need their Orient to their Agents with a possible convenience—THE PRICE OF THE THE AGRICULTURE TO THE AGRICULTURE THE AGRICULTURE TO THE AGRIC

PORTRAITS OF THE IRON DUKE

13) [DUKE OF WELLINGTON]. [Drop-head title: To be given away! The Duke of Wellington, a whole-length portrait of the great warrior and statesman, representing him in his tent on the field of waterloo will be given to all purchasers of the new cheap london weekly newspaper, the magnet... [London]. Rogers, Printer, [1837].

Dimensions 200 x 120 mm. Single leaf broadside. Mounted on later paper. A trifle creased.

apparently unrecorded broadside, advertising readers of the weekly London newspaper The Magnet the opportunity to acquire, free of charge on consecutive Mondays, full-length portraits of the Duke of Wellington and William IV, to commemorative the anniversary of the Battle of Waterloo and the monarch's birthday respectively.



EMIGRANT'S HUTS ADVERTISED

14) [EMIGRANT'S HUT]. Patent portable barrack or emigrant's hut...Brown, Marshall & Co, Manufacturer's, Britannia Works, Birmingham. *[s.i.]. Becker & Sons, [s.d.]*

210 x 275mm. Single leaf handbill, fully engraved - on one side only. With three illustrated elevations at head. Numerous old horizontal and vertical folds, affixed to contemporary paper docket with manuscript title to verso (Folding house 1853'). Several manuscript corrections to the advertisement itself in an early hand.

An apparently unrecorded advertisement, fully engraved, for the 'Patent Portable Barrack or Emigrant's Hut, the Invention of Mr. John R. Isaac, of Liverpool....superior to anything yet introduced, for the uses of the ARMY, and admirably adapted for EMIGRATION & other purposes', which, as the piece explains, can be 'put together by UNSKILLED LABOUR, in a FEW MINUTES, without Nails, and struck & repacked in the same space of time, folding into two flat packages, of 7 feet 3 inches, by 6 feet 3 incs. each, and only 18 inches in thickness, or in four parts 9 inches thick'.

The advertisement continues that 'By leaving out the ends, and bringing two or more together, a STORE or MESS-ROOM, BARRACK or HOSPITAL, may be formed of any length.

The manufacturers of this hut were the Birmingham firm of Brown, Marshalls and Co. Ltd., founded in 1840, who specialised in railway carriages. Of the inventor, John R. Isaac, we could find only passing references to patent applications relating to improvements in the construction of portable buildings.





UNRECORDED HISTORICAL QUARTET GAME - PRODUCED BY DARTON?

15) [ENGLISH HISTORY]. SHARPE, Miss. The Quartett Game. English history. Arranged by Miss Sharpe.

London. ?Darton & Co, Holborn Hill, [s.d., not before 1857].

Box dimensions 110 x 140mm. 144 cards (each measuring 60 x 90mm) and one rule sheet, housed in the original wooden box with paper title label to lid. Some marking and occasional wear to cards, rules sheet spotted and folded, with some consequent tearing (and one small japanese paper repair), the box itself with a small chip to corner and heavy rubbing to label.

An entirely unrecorded detailed nineteenth-century Quartet card game of English history, arranged by a 'Miss Sharpe' for two or more players, where the 'object of the Game is to form Quartetts, and the player who obtains the most wins the Game'.

As explained by the rule sheet, "The Cards having been shuffled and dealt, the Game is begun by one of the players asking another for any card required towards forming a Quartett; if the person asked have the Card, it must be given, and the person who succeeded in obtaining it, may continue to ask as often as successful, but when unsuccessful, the person last applied to takes the turn to ask."



The practical aspects of the game aside, the contents of the quartetts, each headed by 36 English monarchs reveals the educational possibilities that the game provided and also helps to date the production and also. Those seeking to complete the 19th quartet, listed on the monarch card, must acquire the cards featuring the text 'Elizabeth of York', 'Lambert Simnel and Perkin Warbeck' and 'Christopher Columbus'. Some knowledge of the chronological timeline of events, the biographical details of certain explorers, and indeed the dates of the reigns of the respective monarch, would greatly assist the speed of playing the game. Similarly, seeking to complete the 33rd Quartet would require the player looking for cards featuring the 'American War and General Washington', the 'French Revolution of 1789 and Buonaparte', and 'Nelson, Wellington, Pitt, Fox, Cook, and Wiberforce'. The 36th and final quartet mentions the Sikh War, the Crystal Palace, and, latest chronologically, the 'Crimean War and East India Rebellion', providing a hard floor of 1857 for the dating of this game.

The rubbed label leaves us in some uncertainty over the imprint; whilst most definitely at London, and specifically 'Holborn Hill', the publisher's name is no long visible. However, given the Darton family's dominance in the world of children's educational games, and their presence at Holborn Hill (firstly at no. 40, and then at no. 58) between 1804 and 1866, they are surely a most likely candidate.

Unrecorded in OCLC and COPAC.

Not in Shefrin, The Dartons.

THE LAST DYING

Speech & Confession,

JOHN ROWE,

Who was executed at the New Drop at Launceston, on Tuesday the 20th of August 1818, for Sheep Stealing. With a striking* copy of verses on his Life and

Death, as a warning to all, both readers and

th readers and hearers.

2 Dinis &/

JOHN ROWE, who received sentence of death at the last assizes, for sheep stealing, was executed on Tue-day at Launceston. He was attended at the fatal drop by the Rev. Mr. J. Rowe, the claphain, whose assidous attention and pious exhortations to him during his confinement, more particularly shee his condemnation, deserve every praise. The culprit manifested the greatest resignation to his fate, acknowledging the justice of his sentence, imploring the mercy of his God through the merits of his Saviour Jesus Christ, and in every respect behaving as became his situation. From the Goal to the Drop, he walked with steady and firm step, and on his ascending the scatfold, he was joined by the chaphain in fervent prayer for some time. On leavingshim, the flew. Gendleman was heartly thanked for his kind attention to him, and Rowe declared that it was to his zealous and pious instructions, under the blessings of God, he owed his firm hopes of everlasting happiness. He then addressed the numerous spectators, said that he hoped all would take warning by his fate; that, by neglecting the advice of his musters, disregarding the sabbath and engaging in the smuggling business, he was led to commit the offences for which he was going to suffer. He next b sked Mr. Mahs, the jail-keeper, for his kind and humane treatment to him during his confidencent; prayed God to bless him and his family; he afterwards remained a few minutes in silent prayer, dropped the signal, and was

VERSES ON HIS LIFE AND DEATH.

Good people all I pray attend,
To these few lines that here are penn'd,
While I to you the same unfold,
A warning both to young and old.

In Alternon there I was born, At Launceston drop I die in scorn, For sheep stealing that horrid crime, O that I could redeem my time.

But woe is me it is too late, I must submit unto my fate, And shortly now expect to die, Ye readers all take warning by.

For while a youth in sin I stray'd My maker's laws I disobeyed, And then to sabbath breaking took And all good company forsook.

At snuggling next I did begin, And growing still more bold in sin, The sabbath I did not regard, Now I have met my just reward. At last a thieving I did go.
Which proved my fatal overthrow,
For in this act I taken were,
Being struck with horror shame and fear.

I to the Goal was quickly sent, My horrid crimes for to lament; At the assizes then I was tried, Found guilty and condemned to die.

Both old and young and every age, Let solemn thoughts your hearts engage And never do like wretched me, T will bring you to the shameful tree.

A wife and nine poor children dear, I leave to frust their maker's care, To God I do them recommend A faithful father and a friend.

Now I resign myself to God, Who bought me with his precious blood, And after death I hope to rise To join my Saviour in the skies. Farewell, UNRECORDED EXECUTION FOR SHEEP-RUSTLING

16) [EXECUTION]. [Drop-head title:] The last dying Speech & Confession, of John Rowe, Who was executed at the New Drop at Launceston, on Tuesday the 20th of August 1818, for Sheep Stealing. With a striking copy of verses on his Life and Death, as a warning to all, both readers and hearers.

Falmouth. Brougham, Printer, Bookbinder, &c., [1818].

Dimensions 190 x 290 mm. Single leaf broadside. Left-hand edge uncut. A trifle creased, slight loss to upper left-hand corner, single small ink-stain, small central hole - touching text without loss of sense, contemporary inked annotation beneath title: 'October 12th 1818 - 2 Guineas & 1/2'.

An apparently unrecorded broadside announcing the execution of John Rowe on charges of sheep stealing at Launceston, Cornwall, on 20th of August, 1818. We are told that Rowe was resigned to his fate, addressing the crowd of spectators just prior to being hanged, stating that: 'he hoped all would take warning by his fate; that, by neglecting the advice of his masters, disregarding the sabbath and engaging in the smuggling business, he was led to commit the offences for which he was going to suffer'.

George Boase's *Collectanea Cornubiensia* (Truro, 1890) references Rowe's execution at Bodmin in 1818, but gives no source for this statement, and does not mention this broadside. Boase also dates Rowe as aged '41' at the time of his execution, which is not mentioned in this broadside. The broadside closes with ten four-line stanzas of morbid verse providing a precis of Rowe's life and crimes, presented as though composed by himself:

'Good people all I pray attend, To these few lines that here are penn'd, While I to you the same unfold, A warning both to young and old

'I to the Goal was quickly sent, My horrid crimes for to lament: At the assizes then I was tried, Found guilty and condemned to die.

Now I resign myself to God, Who brought me with his precious blood And after death I hope to rise To join my Saviour in the Skies. Farewell.'

£, 1,250

THE LAST DYING Speech & Confession, JOHN ROWE, Who was executed at the New Drop at Launceston, on Tuesday the 20th of August 1818, for Sheep Stealing. With a striking copy of verses on his Life and Death, as a warning to all, both readers and hearers. JOHN ROWE, who received sentence of death at the last assizes, for sheep stealing, was executed on Tuesday at Launceston. He was attended at the fatal drop by the Rev. Mr. J. Rowe, the chaplain, whose assiduous attention and pious exhortations to him during his confinement, more particularly since his condemnation, deserve every praise. The culprit manifested the greatest resignation to his fate, acknowledging the justice of his sentence, imploring the mercy of his God through the merits of his Saviour Jesus Christ, and in every respect behaving as became his situation. From the Goal to the Drop, he walked with steady and firm step, and on his ascending the scaffold, he was joined by the chaplain in fervent prayer for some time. On leavinghim, the Rev. Gentleman was heartily thanked for his kind attention to him, and Rowe declared that it was to his zealous and pious instructions, under the blessings of God, he owed his firm hopes of everlasting happiness. He then addressed the numerous spectators, said that he hoped all would take warning by his fate; that, by neglecting the advice of his masters, disregarding the sabbath and engaging in the snuggling business, he was led to commit the offences for which he was going to suffer. He next backed Mr. Mabs, the jail-keeper, for his kind and humane treatment to him during his confinement; prayed God to bless him and his family; he afterwards remained a few minutes in silent prayer, dropped the signal, and was aunched into eternity. VERSES ON HIS LIFE AND DEATH. Good people all I pray attend, At last a thieving I did go. To these few lines that here are penn'd, Which proved my fatal overthrow, While I to you the same unfold,

For in this act I taken were,

AN

ACCOUNT

EXECUTION

08

RICHARD PARKER,

WHICH TOOK PLACE

On Board His Majefty's Ship Sandwich, lying at Sheerness, on Friday, June 30, 1797.

TO WHICH IS ADDED,

An AUTHENTIC STATEMENT

OF

Mrs. ANN PARKER's

Unremitting endeavours to obtain an Interview with her Husband, on board the Sandwick, previous to his Execution; with the extraordinary manner in which the recovered the BODY from the place of Interment at Sheerneis, and ether events fubfequent to its arrival in London.

AS RELATED BY HERSELF.

NORE MUTINY LEADER EXECUTED - UNRECORDED EDITION

17) [EXECUTION]. [PARKER, Richard]. An account of the execution of richard parker, which took place On Board His Majesty's Ship Sandwich, lying at Sheerness, on Friday, June 30, 1797. To which is added, An authentic statement of Mrs. Ann Parker's Unremitting endeavours to obtain an Interview with her Husband, on board the Sandwich, previous to his Execution with the extraordinary manner in which she recovered the body from the place of Interment at Sheerness, and other events subsequent to its arrival in London. As related by herself. [s.i.]. [s.n.], [s.d., 1797?]

8vo. 8pp. Later gilt-lettered half calf, marbled boards. Rubbed, with loss at head and foot of spine, corners. Small ink-spot to margin of first leaf, else internally fine. Gilt-tooled morocco bookplate of **Edward Hailstone (1818-1890)**, Yorkshire solicitor and antiquary, and ink inscription of 'J.A. Turner, 59a Brook St.' to FFEP.

An apparently unrecorded edition of an account of the late eighteenth century execution of seaman Richard Parker (1767-1797), convicted as one of the leaders of the Nore mutiny of 1797.

One of two significant mutinies of the Royal Navy in 1797, the Nore mutiny ostensibly led by Richard Parker, who had been elected as President of the Delegates of the Fleet - was inspired by the April-May mutiny at Spithead, began on May 12, and lasted until 13 June, including an attempted blockade of the Thames. The demands of the mutineers centred on alteration of the articles of war, pardons and better pay but - perhaps of most concern for a Government fearing revolution - were eventually expanded to include the immediate negotiation of peace with France.

Parker had a chequered past, which included imprisonment in Newgate for crimes undetermined, and apparent bouts of mental delusion. Later scholarship, including in the Oxford DNB by Ann Veronica Coats, has raised questions as to whether he was the true leader of the mutiny. Nevertheless, the Admiralty were determined to make an example of the mutineers, and Parker, their talisman, was hanged from the yardarm of the ship, HMS *Sandwich*, on which he served, off Sheerness.

Contemporary accounts of the trial and execution were numerous, and include chapbooks and cheap street literature. This edition is an example of such popular and cheaply printed literature, and, eminently disposable, does not appear to have troubled institutional holdings. Whilst other editions of accounts of the execution of Parker are known, this is the only example we could locate which references the mutineer's widow's efforts to recover her husband's body after execution. The eight pages of text open with four recounting the relatively sombre final hours of Parker; the four following, recounting the efforts of his wife, Ann in a similar time frame, to attempt to secure firstly a pardon, secondly a Sheerness boat from which she could witness the execution, and thirdly a rather macabre disinterment to enable his burial 'like a gentleman as he had been bred', is understandably frenetic and disturbed.

The text of this work appears to have later been the basis of the account of Parker's execution in the compilation *Criminal Recorder* (Nottingham, 1815).

Unrecorded by OCLC and COPAC.

Edward Hail class

Suetonia Tranquilla. Latin Synonymes. Anthon's Virgil. Yonge's English-Latin and Latin-English Dictionary. Horæ Paulinæ et Apostolica. Paley & Birks. Catilina et Jugurtha. Greek and English Dialogues. Blackie. Old Testament, Hebrew. Hebrew Student's Manual. Works of Horace, with Notes. Currie. Grammatical Analysis Hebrew Psalter. Theophilus Anglicanus. Wordsworth. Hebrew Testament. Homer, with Notes. Brandreth. Grammar of Hebrew Language. Latin Grammar Dialogue. P. Virgilii Maronis. Ovid. Ovid's Fasto. Julius Casar. Elenchus, 1663. Virgil's Works. Bryce. Arnold's Hebrew, Book and Key. Sophocles, 1768. Martialis Epigrammata. Smith's Thucydides. Zenophon's Works. Baker's Livy. Breviarium Romanism. Greek Testament. Critical Greek and English Testament. Comedies of Terence, 1767. Horace, 2 vols. Herodotus. Livy. Homer. 3 vols. Greek Testament. Preston's Rhodius. 2 vols. Clark's Homer. Metamorphoseon. Delphini. Hebrew Bible, 1619. Plautus, 1669. Hebrew Psalms with Commentary.

5

TRANSLATIONS.

Plutarch's Lives Cicero's Essay on Old Age. Eschylus in Euglish Prose, with Note. Sophocles Philoctetes, with English Notes, interleaved. Carey's Herodotus. Wheeler's Analysis of Herodotus. Homer literally translated. Bohn. Cicero's Orations. Sophocles. Oxford translation. Euripides, Bohn. Turner's Notes of Herodotus. Eschylus. Bohn. Schlegel's Esthetic Works. Do. Philosophy of History. Do. Dramatic Literature. Anthon's Horace. Do. Sallust.

MODERN LANGUAGES, ETC.

Gil Blas. 4 vols. Monte Christo. 3 vols. Selections from Italian Prose Writers. Do. do. Poets. Barker's Turkish Grammar. French Dictionary. Il Parnasso Italiano. Boyer's French-English and English-French Dictionary. Delille Repertoire des Prosateurs Français. Schiller's Wilhelm Tell. Selections from Modern French Authors. Spurrel's Welsh Grammar. Velayoniz' New Spanish Reader. Sermons de Saurin. French Bible. Prayer Book. 18 Vols. French Works (various). Moliere. 4 vols. O'Envres de Rabelais. Homere l'Odvasie. Do. l'Iliade. Contes de la Reine de Navarre.

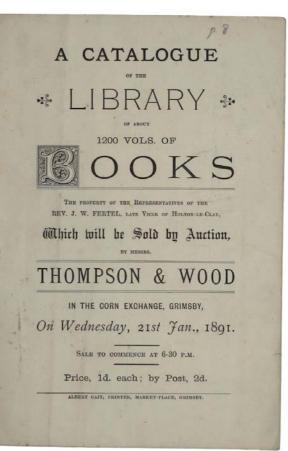
UNRECORDED LIBRARY SALE CATALOGUE

18) [FERTEL, Rev. J.W.]. A catalogue of the library of about 1200 vols. of Books. The property of the Representatives of the Rev. J.W. Fertel, late Vicar of Holton-le-Clay, Which will be Sold by Auction, by messrs. Thompson & Wood in the corn exchange grimsby, On Wednesday, 21st Jan., 1891. Sale to commence at 6.30pm.
Grimsby. Albert Gait, Printer, Market-Place, [1891].

8vo. 8pp. Disbound, old staple rusted away.

An entirely unrecorded catalogue of the library of William Joseph Fertel, an Anglican clergyman in Lincolnshire, presented without lot numbers, bibliographical details or estimates.

No startling bibliophilic treasures were evidently present (albeit, with short descriptions it is difficult to ascertain precise editions in most cases), however the collection offered was also larger than the ordinary English Vicar's library. In addition to numerous biblical works in Greek and Hebrew are 'Robinson Crusoe, in Latin', and Riney's 'Journey to Great Salt Lake'. The modern antiquarian bookseller would no doubt be drawn first to 'Beaumont & Fletcher's Plays, etc., 1679' and 'History of the Mormons'; the pedant would of course be tickled into checking whether a lesser-known poet was responsible for 'Keat's Poetical Works'.





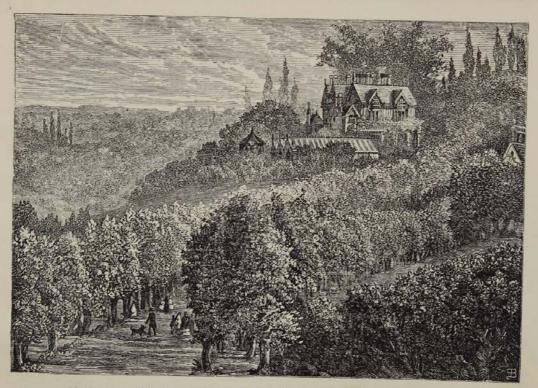
BATTLEDORES AND SHUTTLECOCKS

19) FLEETWOOD, William. [Drop-head title:] William fleetwood, toyman and turner, The Corner of Tufton Street, near Dean's Yard, Westminster...

[London?]. [s.n.], [s.d., c. 1800].

Dimensions 200 x 130 mm. Single leaf handbill, printed on one side only, edges uncut. Creased, loss to lower right-hand corner, contemporary inked inscription to verso: 'Rectors rate 1:13:4 / Revd. Mr. Rennel'.

An ephemeral survival - entirely unrecorded - of a handbill advertising the services of the frustratingly unidentified London-based 'toyman and turner' William Fleetwood; purveyor of 'Dutch and English Toys' including, inter alia, 'all Sorts of Ivory and Bone Toys', 'Oak Cricket and Trap Bats', 'Battledores and Shuttlecocks', and a 'great Variety of Children's Books'.



APPROACH TO THE FOREST HOTEL BY THE AVENUE FROM THE RAILWAY STATION.



THE DELIGHTS OF EPPING FOREST

20) [FOREST HOTEL]. The Forest Hotel. Epping Forest, Chingford.

[s.i.]. [s.n.], [s.d., c. 1880].

Oblong 12mo. [2], 28pp, [2]. With four full-page engraved illustrations in the text. Stitched, as issued, in original publisher's pictorial light green wrappers. Lightly rubbed and marked. Recent book-label of Robin de Beaumont to verso of upper wrapper.

An unrecorded late Victorian brochure advertising the picturesque Forest Hotel and the idyllic environs of Epping Forest, in particular the historic hunting lodge of Elizabeth I.

The establishment, newly refurbished, promotes itself as a hostelry ideally suited to 'Excursionists', City Companies', 'Ceremonial Assemblies', and 'Masonic Lodges'. Indeed, The Freemason's Chronicle (26th June, 1880) stated: 'This picturesque and sumptuously appointed Hotel stands amid the most beautiful scenery of Epping Forest, is easily accessible from London, and its lofty and handsomely furnished Elizabethan Dining Hall is admirably adapted for Masonic banquets, while another room is appropriate for Lodge meetings.'

THE

NEW FORTUNE-TELLING ALMANACK:

OR,

Entertaining Oracle for the Year 1790.

COMPOSED OF UPWARDS OF

FOUR HUNDRED DROLL QUESTIONS,

SO CONTRIVED.

That the Mystery of the different ingenious Solutions never fail to have the most laughable and pleasing Essect; and are suitably classed, for Single, Married, and Widow Ladies; Bachelors, Husbands, Widowers, &c. &c. of all Denominations.

" Mirth, admit me of thy Crew."

LONDON:

PRINTED FOR G. RILEY, STATIONER,

PATENT SLIDING BLACK LEAD AND COLOURED CRAYON PENCIL SHOP,
No. 33, LUDGATE-STREET.

M,DCC,XC.

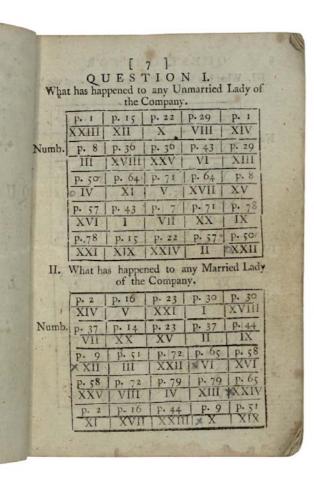
UNRECORDED PARLOUR GAME, WITH ANSWERS FROM THE ZODIAC

21) [FORTUNE TELLING]. The new fortune-telling almanack: or, Entertaining Oracle for the Year 1790. Composed of upwards of four hundred droll questions, so contrived, That the Mystery of the different ingenious Solutions never fail to have the most laughable and pleasing Effect; and are suitably classed, for Single, Married, and Widow Ladies; Bachelors, Husbands, Widowers, &c. &c. of all Denominations.

London. Printed for G. Riley, Stationer, at his Patent Sliding Black Lead and Coloured Crayon Pencil Shop, No. 33, Ludgate-Street, 1790.

16mo in 8s. 20, 84pp, [8]. With twelve vignette woodcuts representing signs of the zodiac, and four terminal leaves of publisher's advertisements for *Riley's Historical Pocket Library; or, biographical vade mecum.* &c. &c. Stitched, as issued, within original publisher's pink paper wrappers. Upper wrapper detached and marked, some loss to spine; text-block a little dog-eared.

An entirely unrecorded edition of a Georgian parlour game, masquerading in almanack form, based on the conceit that the twelve astrological signs would provide answers to two dozen questions posed, revealing not only the true characters of the players, but also predict their futures.



The initial advertisement explains how the game should be played:

'This Almanack contains Twenty-Four Questions, Twelve of which are for the Ladies, and Twelve for the Gentleman; each question is Thirteen Times answered by the several Signs of the Zodiack.

In order to have an Answer to any Question the Company may be pleased to ask, a Number, from 1 to 25, must be chosen, and looked for under that Question; on the Top of that Number is marked the Page to which is refers; as for Example:

Question V.
If her Lover is Faithful.

page 52 Numb. XXI.

ORACLE

As the Zephyrus to a flower, he sighs, kisses, and flies away.'

As this explanation makes clear, the answers revealed are related not to any astrological indicator based on birth month and signs of the zodiac, but simple chance; the only nod to any calendar or astrological bases is the organisation of the answers in twelve chapters, from Aquarius to Capricorn. Each sign is ascribed a month, and vague related characteristics which though tamed by the language of the age, would not look out of place in popular modern publications:

'Capricorn. December. My wild nature is so well imitated by mankind in this month of my reign, that, when I peep through the sky, I am apt to thank that my species people the earth; and shall be tempted to deliver my Oracles accordingly.'

This edition is entirely unrecorded in the usual databases. Together COPAC, ESTC and OCLC locate just two other years, 1776 and 1791. Comparison with copies from both years has revealed that the three works are each entirely reset; the text and manner of organisation for this edition matches that of 1776, but with different woodcuts. The text - of both questions and answers - for 1791 is entirely different. All were published by the stationer George Riley, who operated from premises around London between 1770 and 1802, was twice bankrupt, and produced coloured pencils (as the imprint of this edition notes) to the patent of Thomas Beckwith.

Not in ESTC.

£ 1,500



xlvii.

MAN IS SO FOOLISH AND WOMAN IS WISE.

There's an old story running which most of us know,

That all mea are foolish and all women wise.

That instead of man's friend ev'ry woman's his foe,

Since all men are foolish and all women wise.

That the man has the heart, that the woman has none,

Every feud in the world's been by woman begun,

When she says she loves you she says it in fun,

All men are so foolish, all women so wise.

There two sides to this question, I think we may say.

That all men are foolish and all women wise.

Has a man ne'er been known with a woman to play?

And the woman's been foolish the man has been wise.

I'll put it before you and ask you but this,

When she's nsked for a love she's been fated to miss,

And found herself afterwards "sold" by a kiss,

Was that woman foolish, and was the man wise?

NEWCASTLE VERSE - THE DEDICATION COPY

22) G. L. O. "Bubbles".

[Newcastle-on-Tyne]. [J.W. Swanston, Army Printer], [1886]. First edition.

8vo. xlvii, [1]. Contemporary gilt-tooled tan-sheep, lettered in gilt to upper board. Lightly rubbed and marked, with spotting and staining to boards. Very occasional light spotting.

A likely dedication copy, unrecorded in the usual databases, of the apparent sole edition, printed and published by J. W. Swanston of St. Andrews' Street, Newcastle, of a collection of poetry written by one only identified as 'G.L.O'. The dedication, simply reading 'to my mother', is supported by this copy's contemporary inscription: 'To My dearest Mother from her most loving son Leslie'.

The poems within illuminate a little more about the anonymous author's life. 'To My Brother' reveals said relative's initials to be J.R.O; 'In Memoriam', dedicated to Lieutenant H.G.L. Howard-Vyse of the mounted infantry, suggests a close connection between the author and the young military martyr. An additional poem dedicated to Surgeon Major P. T. Frazer reinforces the writer's potential military connections. Most entertainingly, the volume's concluding poem, 'Man is So Foolish and Woman is Wise', is an interesting take on the stereotypical courtship dynamics of men and women; whilst acknowledging the trope of the cold-hearted woman and her lovestruck suitor, the second stanza reminds the reader of the equally callous man - 'Has a man ne'er been known with a woman to play?'.

J. W. Swanston, Army Printer, St. Andrew's St., Newcastle.





UNRECORDED POLITICAL ENGRAVINGS

23) [GENERAL ELECTION, 1832]. New year election comicalities.

Birmingham. Printed by William Wood, 1833.

Dimensions, at maximum, 100 x 110 mm. Seven trimmed (?)woodcut engravings, printed on pink paper, with a further trimmed title and imprint panel on white paper. Browned, and marked.

An apparently unknown example of pictorial electoral satire, removed from an album by a previous owner where the items were, by repute, grouped together with the title and imprint panel, albeit printed on different paper - suggesting that these were perhaps issued in book form but have since sunk without trace.

The seven captioned images are:

'Reading the Riot Act'

'A Crane, two Walkers, and a Barker, or the Political Dis-Union'

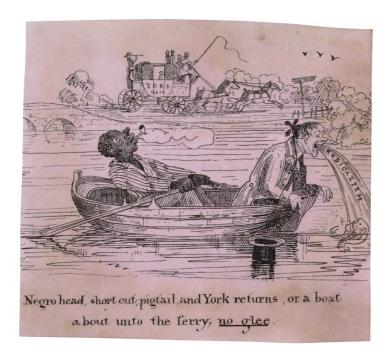
'A Fry-er setting a trap for the Consumers of Corn, and longing for a Broil'

'A Maiden Speech, or an Orator and his note book'

'A windfall to the Friars assistant in the shape of a Stoner'

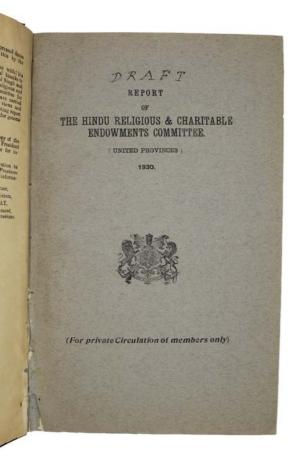
'Cock Robin and Cock Robin's son'

'Negro head, short cut, pigtail, and York returns, or a hoat about until the ferry no glee'



The issues raised, including radicalism, the corn laws and the riot act all and the reference to a 'new year' election all suggest that these were issued around the time of the 1832/3 General Election; the first conduced after the introduction of the Reform Act, which expanded the electorate, especially in cities like Birmingham (where, in this election, two radicals were elected unopposed).

Entirely unrecorded in OCLC; neither the title nor the captions of any of the seven images elicits any locations in institutional collections.



FOURTEEN UNRECORDED WORKS

24) [HINDU RELIGIOUS & CHARITABLE ENDOWMENTS BOARD]. Report of the hindu religious & charitable endowments committee. (United provinces) 1930. [Lucknow]. [Printed by Ram Shanker Bajpai, at the Lucknow Steam Printing Press], 1930.

[2], 101pp, [1].

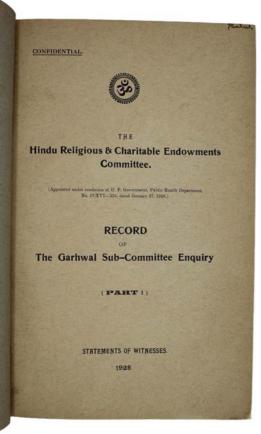
[Bound with:] The Hindu Religious & Charitable Endowments Committee...Record of The Garhwal Sub-Committee Enquiry (Part I) Statements of witnesses. [Lucknow]. [Printed by Pt. Manna Lall Tewari, at the Hari Krishna, Shukla Printing Press], 1928. 182pp.

[And:] The Hindu Religious & Charitable Endowments Committee...Record of The Garhwal Sub-Committee Enquiry (Part II) Exhibits. [Lucknow]. [Printed by Pt. Manna Lall Tewari, at the Hari Krishna, Shukla Printing Press], 1928. [2], 2, 128, 8pp.

[And:] The Hindu Religious & Charitable Endowments Committee...Record of The Garhwal Sub-Committee Enquiry (Part III & IV) Inspection notes and reports. [Lucknow]. [Printed by Pt. Manna Lall Tewari, at the Hari Krishna, Shukla Printing Press], 1928. [2], 18, [4], 11pp, [1].

[And:] The hindu religious & charitable endowments committee (united provinces)...Record of committee's enquiry (Part V) fyzabad--benares (Statements of witnesses.) *Lucknow. Steam Press, [1928].* [2], 45, [4], 47-88pp, [5].

[And:] The hindu religious & charitable endowments committee (united provinces)...Record of committee's enquiry (Part VI) muttra--brindaban (Statements of witnesses.) [Lucknow]. [Printed by Ram Shanker Bajpai, at the Lucknow Steam Printing Press], [1929]. [2], 19, [4], 21-40pp, [3].



[Vol. II:]

The hindu religious & charitable endowments committee (united provinces)...Record of committee's enquiry (Part VII) mirzapore-bindhyachal (Statements of witnesses.) [Lucknow] [Printed by Ram Shanker Bajpai, at the Lucknow Steam Printing Press], [1929]. [2], 11pp, [1].

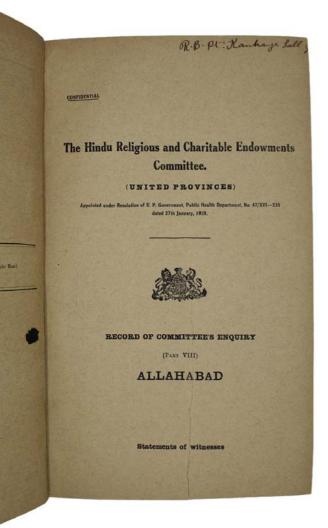
[And:] The Hindu Religious & Charitable Endowments Committee. (United provinces)...Record of committee's enquiry (Part VIII) allahabad Statements of witnesses. [Lucknow]. [Printed by:- R. K. Kharbanda, At the Law Printing Press], [1929]. [4], 23pp, [1].

[And:] The Hindu Religious & Charitable Endowments Committee. (United provinces)...Record of committee's enquiry (Part IX) lucknow Statements of witnesses. [Lucknow]. [Printed by:- R. K. Kharbanda, At the Law Printing Press], [1929]. [2], 8, [3], 10-13, [3], [14]-16, [3], [17]-21, [3], [22]-31, [2], [32]-37, [3], [38]-39, [2], [40]-45, [2], [46]-49, [2], [50]-52, [3], [53]-59, [1], 2pp.

[And:] The hindu religious & charitable endowments committee (united provinces)...Record of committee's enquiry (Part X) kurwi--chitrakot--cawnpore (Statements of witnesses.) [Lucknow] [Printed by Ram Shanker Bajpai, at the Lucknow Steam Printing Press], [1929]. [2], 9, [1], [10]-20, [3], [21]-59pp, [5].

[And:] The Hindu Religious & Charitable Endowments Committee. (United provinces)...Record of committee's enquiry (Part XI) hardwar, rishikesh & dehradun Statements of witnesses. [Lucknow]. [Printed by:- R. K. Kharbanda, At the Law Printing Press], [1929]. [2], 38, [2], [39]-52, [2], [53]-73, [2], 2pp, [4].

[And:] The hindu religious & charitable endowments committee (united provinces)...Record of committee's enquiry (Part XII.) Memoranda and miscellaneous papers. [Lucknow]. [Printed by Ram Shanker Bajpai, at the Lucknow Steam Printing Press], [1929]. [4], 186, [2], 187-216, iii pp, [1].



[And:] [Drop-head title:] A bill to Provide for the Registration of Religious and Charitable Endowments and the proper rendering of accounts by the Dharmakartas of such endowments in British India. [s.i.] [s.n.], [s.d.] [1], 16ff.

[And:] The madras hindu religious endowments bill. Statement of points against the h. r. e. bill submitted to his excellency the viceroy aand governor-general of india. *Udipi. Printed at the Prabhakara Press.* [1923]. [1], 23ff.

Folio. In two volumes. Contemporary brown cloth. Original publisher's printed wrappers bound in. Rubbed and marked. Hinges exposed, very occasional early inked annotations, scattered spotting, upper wrappers of six, seven, and eighth mentioned works torn, occasional marginal worming.

A coherent collection of fourteen papers, all apparently unrecorded, predominantly comprised of confidential reports relating to the administration of The Hindu Religious & Charitable Endowments Board.

The board was constituted in 1927, vested with responsibility of supervising and administering Hindu temples throughout India. Prior to this, the preservation of religious sites had not fallen under the remit of the British Government in India, and had subsequently deteriorated. The Board immediately authorised a committee to inspect temples of numerous provinces and provide assessments as to their condition alongside proposals for improvements; these reports, circulated to only to members of the Board (thus no doubt accounting for the lack of surviving copies), make up the majority of these two volumes.

£, 2,500



Tarlian, representing three tourists, having been informed that no "rain obstructors rains runs souris" has arrived, occleanilating the probability of carrying up the baggage without him.

UNRECORDED ALBUMEN ILLUSTRATIONS OF YORKSHIRE HILL WALKING

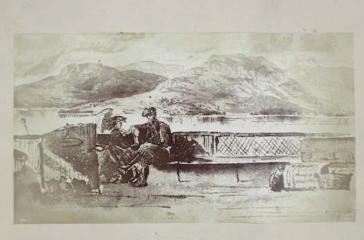
25) H.M.M. Two nights on the hills, October, 1863. [s.i.]. [s.n.], 1863.

Oblong folio. [20]ff, consisting of a title and 16 leaves (featuring 18 captioned albumen illustrations), with three further terminal blanks. Contemporary half roan, cloth boards, with red morocco lettering-piece to upper board. Worn, with loss to spine, corners. Bookplate of the Oliver Collection to FEP.



An apparently unrecorded, almost certainly privately produced volume of humorous albumen illustrations which, with the captions, forms an account whether fictional or otherwise - of a two-night hill walking expedition to Ingleton in the Yorkshire Dales by a group of three men, including 'KENNEDY, The mover of the expedition', 'W***N. The gentleman who wouldn't move and voted for beer'. The group, as a sub-plot reveals, was to number four, but owing to a feminine distraction on Loch Lomond, the 'TALL GENTLEMAN FROM THE NORTH' was never to arrive. The group both arrive and depart by train, with three of the images representing the group shortly after arriving at the station, taking 'possession of the waiting-room' to 'perform their morning toilette' and leaving 'Ingletno by the early train'.

We can find no reference to this work; neither COPAC nor OCLC locate a single copy.



Scarz : On beard the Me Tavish, Loch Lozend ; (honorably accounting for WILSON'S alamost).

...AND OTHER FAIRY STORIES

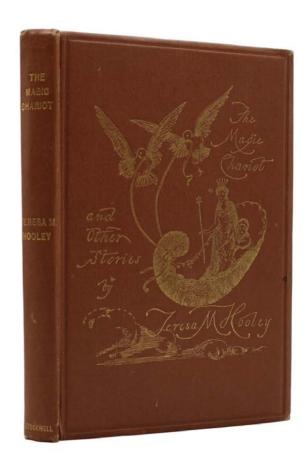
26) HOOLEY, Teresa. Magic chariot Joan and the Wind Spirit. London. Arthur H. Stockwell, [s.d., c, 1908].

8vo. 128pp. With photographic portrait frontispiece, and initial blank. Original publisher's elaborately gilt-tooled salmon-pink cloth. A trifle rubbed and bumped, lower board a little marked. Some spotting to frontispiece. Short tear to foot of title at imprint (without loss), marginal paper flaw to pp.59-60, else fine. Presentation copy, inscribed 'Mrs Walter Taylor from Teresa M. Hooley' in pencil to FFEP.

A presentation copy of an entirely unrecorded variant title of prolific female poet and writer Teresa Hooley's (1888-1973) collection of Fairy stories for children, otherwise entitled 'Joan and the Wind Spirit'.

Hooley worked predominantly from 1920 to the middle of the 20th century. Falling out of fashion in her later years, she is best remembered for her First World War Poem 'A War Film', which first appeared in *Songs of All Seasons* (London, 1927).

The title story, subtitled within the text 'Or How Benny went to Cloudland, and what happened to him there', is an imaginative and evocative account of trip to the Clouds by young Benny White. Given this is a presentation copy, one assumes the title was later changed to Joan and the Wind Spirit, the first of the 13 tales within the volume. We have been unable to trace any other copies with this title in the usual databases, worldwide.



UNRECORDED PENNY BIOGRAPHY OF THE RUGELY POISONER'S COUNSEL

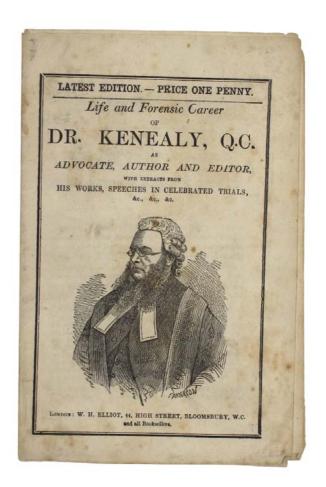
27) [KENEALY, Edward Vaughan Hyde]. Life and Forensic Career of dr. kenealy, q.c. as advocate, author and editor, with extracts from his works, speeches in celebrated trials, &c., &c., &c.

London. W. H. Elliot, [s.d., c. 1874].

8vo. 16pp. Four loose bifolia, unbound as issued. Scattered spotting.

'To this quasi religious cynics who now heap their venomous spite upon Dr. Kenealy, I would say, "Who made thee a ruler and a judge?" correct your own faults, and learn to comfort yourselves with moderation, manliness, and ordinary decency.'

An apparently unrecorded anonymous penny biography ('extracted by permission from the sixpenny edition') of barrister and writer Edward Vaughan Hyde Kenealy (1819-1880), notable for his role as junior counsel for the defence of William Palmer, the Rugeley poisoner, and his controversial position of leading counsel for the Tichborne claimant -at the time of publication still ongoing - and for which he was ultimately disbarred.



Clearly shewing the wretches State of the Charib of England, Scotland, and Rome.

See REV. 1. 11.-Numn- xil. 6 .- Eenn. aliv. 5.

the Cata Warran Jan 1 1

Com't ferth all people alphic how richest poor young. It is mediate, and he wakerned and anothinks to think or it demands, dominable, whiches, on his between and anothinks to think or it demands, dominable, whiches, on his high the court in every too the state in ow covering the earth like front in every too the state in ow covering the earth like front in every field off or his one paths, it is to guily or all.

First or Scoland, I am informed that Year are thirty difficient in that church, and we are rold that there is continued to the control of the state of the state

Return to God, ye rob to all mithest the bost 4 kg, and so good for point to year long to good bein from the god to good bein from the god to go to be for form.

PAT. LONGRY.

A MIRROR HELD UP TO BLASPHEMY

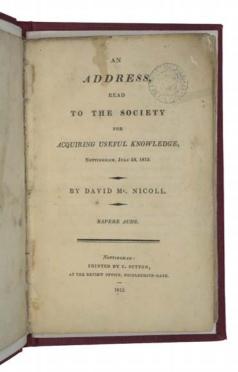
28) LOWRY, Pat. [Caption title:] A mirror, Clearly shewing the wretched State of the Church of England, Scotland, and Rome. [s.l.]. [s.n.], [s.d., 1794?]

Dimensions 200 x 310 mm. Single leaf broadside, printed in double columns, edges uncut. Paper watermarked 1794. Loss and chipping to margins, small hole to head (not touching text), fading to foot with final line of scripture quote, and what is presumed to be the imprint, rendered illegible.

An unrecorded, late eighteenth century impassioned broadside admonition of the 'blasphemous doctrines' of both Protestant and Catholic denominations.

The author vociferously accuses both of what he evidently finds to be their primary heresies; the Covenanters, 'or what they call Mountain people', are charged with not acknowledging 'the present king to be a lawful king...a most damnable point of error'; the Quakers are charged with rejecting baptism with water - in denial of scripture; the Anabaptists he attacks for denying baptism to infants; the Methodists he abhors for believing one can 'live without sin'; and the Church of Rome he finds guilty of numerous offences 'for they overturn all the scriptures'.

Not in ESTC.



ON THE NATURE OF LITERARY SOCIETIES

29) MCNICOLL, David. An address read to the society for acquiring useful knowledge, Nottingham, July 24, 1812.

Nottingham. Printed by C. Sutton, at the Review Office, Bridlesmith-Gate, 1812.

12mo in 4s. 33pp, [3]. Recent library cloth, contrasting imitation leather lettering-piece, earlier wrappers bound in. Bookplate of City of Nottingham Public Libraries to FEP, several further stamps (including to title) to text. Rubbed, a little marking to upper board. Occasional marking to text, with some neat marginal tape repairs to text-block and earlier wrappers.

An entirely unrecorded Regency address, delivered by David McNicoll - of whom little is known - to the Society for Acquiring Useful Knowledge at Nottingham in the summer of 1812, printed 'at the desire of the Society to which it refers, solely for the use of the members'.

The text itself is a wide-ranging consideration of writing, logic, thought, by means of a detailed discourse of the nature of the Society itself - and its progression as a self-improvement literary fraternity - and provides useful advice to members keen to present to it:

Let your paper be duly finished before it is at all read to this Society. In your first meetings, it was probably the Members who were called to read, would feel themselves in a good degree unprepared for the occasion, not having been sufficiently aware of the nature of their work, and having been required to produce their papers in a time comparatively short. But now, every man is practically acquainted with the entire plan of the Society. Each Member may, as soon as his present paper is dismissed, fix upon a subject for his next essay.'

In addition to significant detail for historians of such societies, introducing members to the concept of corrective criticism, exploring in general terms the philosophical basis of its aims and objectives, and more practical advice such as abhorring 'everything that savours of the pedant'. Rather charmingly, the final leaf prints a prayer 'of Thomas Aquinas, before study'.

A MURDERESS' DYING REPENTANCE

30) [MURDER]. [Drop-head title:] The last Dying Speech and Confession of Rebecca Edwards, Who was executed at Monmouth, on Friday the 16th of August, 1822.
Penryn. Stephens, Printer, [1822].

Dimensions 100 x 300 mm. Single slip-sheet, printed on one side only. A trifle creased, small tear at foot.

An apparently unrecorded, provincially published, slip-song purportedly recording the final words of Rebecca Edwards, hanged for the murder of her husband at Monmouth, 16th August, 1822.

It appears implausible that Edwards, prior to execution, would possess the wherewithal to succinctly convey both feelings of repentance and Christian devotion in the form of a seven-stanza poem - each stanza comprised of a pair of rhyming couplets no less. One suspects that the whole speech was a fabrication, a cynical effort by the publisher to turn a profit by catering to the contemporary fashion for sensational and morbid street literature.

The last

Dying Speech and

Confession

or

Rebecca Edwards,

Who was executed at Monmouth, on Friday
the 16th of August, 1822.

Rebecca Edwards who was found guilty of the Wilful Murder of her husband, by admimistering poison, underwent the awful sentence of the law, in the presence of an immense concourse of spectators, who had repaired thither from all quarters of the neighhourhood. Previous to her execution, she caused an admonitory paper to be circulated, cautioning others to take warning by the sad example which was shortly to befall her, and 'Adieu! my friends, the hour is come, I go my eternal home: I can with you no longer dwell, Farewell my friends! my friends farewell!'

£ 850

Dying Speech and Confession

Rebecca Edwards,

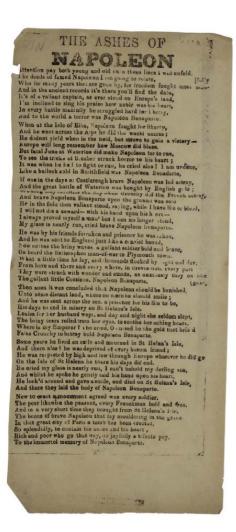
Who was executed at Monmouth, on Friday the 16th of August, 1822.

Rebecca Edwards who was found guilty of the Wilful Murder of her husband, by administering poison, underwent the awful seatence of the law, in the presence of an immense concourse of spectators, who had repaired thither from all quarters of the neighhourhood. Previous to her execution, she caused an admonitory paper to be circulated. cautioning others to take warning by the sad example which was shortly to befall her, and earnestly beseeching them never to neglect their religious duty. On the scaffold she continued to pray to the last, and previous to the fatal moment arriving, she with candons confessed her guit, and the justness of her sentence, which with fortitude she mer, and after hanging the usual time, she was cut down, and delivered over to her relatives. Good women all attend I pray,

To what a dying woman say,

My time is short, and soon I must Return unto the silent dust. I did not love my husband true, O if I had, 'twould not be so. I should not now be doom'd to die, Upon the dreadful tree so high, O it I leved him as I ought, I should not to this place be brought, Where I am kept until the day I take my flight from earth away. And now my friends I pray attend. And take a warning by my end. O mind religion that you may Be saved in the dreadful day. The awful day is coming on. When we shall stand before the throne. And if our sins are not forgiv'n, We shall not have a place in heav n. Now Jesus calls us by his grace, O let us now his love embrace; O let us pray for mercy here, That we may all with joy appear. Adieu! my friends, the hour is come, I go to my eternal home: I can with you no longer dwell. Farewell my friends! my friends farewell!

Stephens, Printer, Penryn.



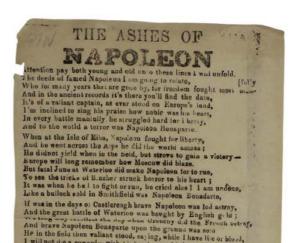
31) [NAPOLEON]. [Drop-head title:] The ashes of napoleon. [s.i.]. [s.n.], [s.d., c. 1850].

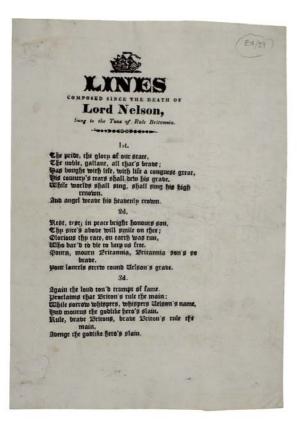
Dimensions 110 x 260 mm. Single sheet, printed on one side only. A trifle creased. Small tear to beginning of first line of text (without loss of sense).

An apparently unrecorded slip song lamenting the fate of Napoleon. The ballad casts the emperor as a flawed and tragic hero, betrayed by those whom he trusted and ultimately abandoned, yet ever gallant despite defeat. The final verse rejoices in the return of his remains from St. Helena to Paris in 1840:

'The hones of brave Napoleon that lay mouldering in the grave | In that great city of Paris a tomb has been erected | So splendidly, to contain his ashes and his heart, | Rich and poor who go that way, do joyfully tribute pay, | To the immortal memory of Napoleon Bonaparte'.

The Bodleian Libraries Broadside Ballads Online records an entirely different setting of the song (Bod21485, Roud Number: V497).





SUNG TO THE TUNE OF RULE BRITANNIA

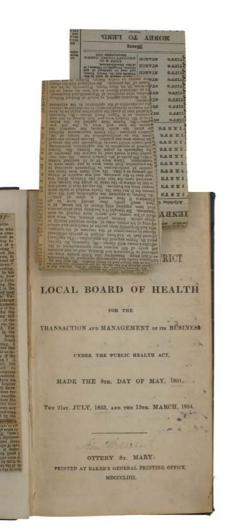
32) [NELSON, Admiral Lord]. Lines composed since the death of Lord Nelson, Sung to the Tune of Rule Britannia. [s.i.]. [s.n., s.d., c.1821].

Single leaf slip-song, dimensions: 220 x 160mm. Printed, the text in black letter, on paper watermarked 1821 (beneath a fleur-de-lys and the initials FC&McM). Neat repairs to verso, making good margins where evidently removed from an album

An entirely unrecorded printing of three additional verses, celebrations of the naval prowess and ultimate sacrifice of Admiral Lord Nelson 'Who dar'd to die to keep us free', to the popular British national air Rule Britannia, first performed as part of Thomas Arne's Alfred, a Masque first performed at Cliveden in 1740, to celebrate the anniversary of the accession of King George II.

Collections of naval songs and periodicals contemporary to Nelson's death at Trafalgar reveal that the first two these three verses (incipit: 'The pride, the glory of our state' and 'Rest, rest, in peace bright honours son') were composed by Mr Male, and delivered on stage at the Drury Lane Theatre by 'Messrs Dignum and Gibbon'. The third (incipit: 'Again the loud ton'd trumpt of fame') was apparently composed by 'Mr Ashley, of Bath' and performed by the noted tenor Charles Incledon at the Covent Garden Theatre.

We can find no separately printed songster edition of these patriotic verses in COPAC or OCLC.



DRAINING A DEVONSHIRE DISTRICT

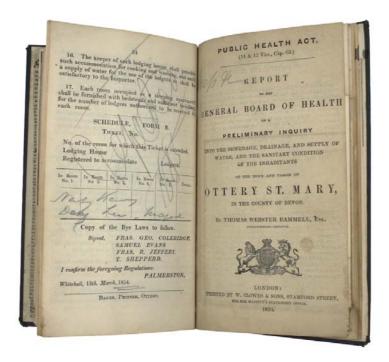
33) [OTTERY ST. MARY]. Ottery st. mary local board of health for the transaction and management of its business under the public health act, made the 8th. day of may, 1851. The 21st. july, 1853, and the 13th march, 1854. Ottery St. Mary. Printed at Baker's General Printing Office, 1854. First edition.

24pp.

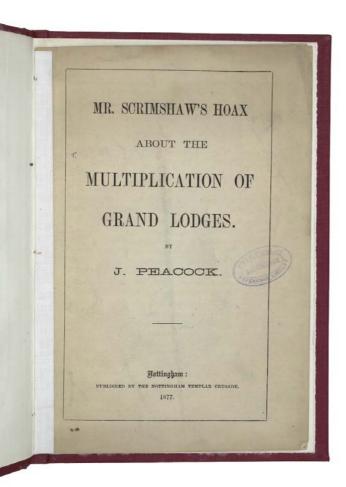
[Bound with:] **RAMMELL, Thomas Webster.** Public health act. (11 & 12 Vict., Cap. 63.) Report to the general board of health on a preliminary inquiry into the sewage, drainage, and supply of water, and the sanitary condition of the inhabitants of the town and parish of ottery st. mary, in the county of devon. *London. Printed by W. Clowes & Sons, 1850. First edition.* 26pp. With two large engraved folding plans. COPAC records a single copy (RSM).

8vo. Later green cloth. Rubbed and marked. Numerous newspaper clippings tippedin to blank fly-leaves, title page and initial leaf of first mentioned work, and terminal leaf of second mentioned. Occasional manuscript annotations and deletions.

The provincially published bye laws of the Ottery St. Mary District Local Board of Health - extensively edited and evidently frequently referenced by a near contemporary party, perhaps themselves a later member - established in the wake of the findings of a report (a rare survival of which is included here) commissioned to review the efficiency of the waterworks and related sanitary provisions of the parish.



The primary resolution of the report concerned the town's inefficient drainage, or rather total lack thereof: 'In general there is no such thing as a system of drainage in Ottery St. Mary. The refuse of almost every house of the inferior class is collected in heaps or thrown into pits, for the purpose of being preserved and in many cases sold for manure'. It was concluded that these conditions - coupled with the overcrowding of poor tenements - contributed greatly to the spread of disease among the populace, in particular frequent outbreaks of 'typhus fever'. In consequence, the Local Board of Health was established to monitor the laying of sewage pipes and maintain local water supply as well as regulate sanitation standards on the streets, in common lodging houses, and, specifically, slaughterhouses.



DEFENDING BLACK MASONS

34) PEACOCK, J. Mr. scrimshaw's hoax about the multiplication of grand lodges.

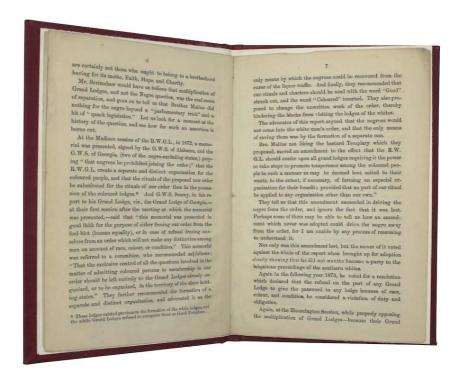
Nottingham. Published by the Nottingham Templar Crusade, 1877.

8vo. 8pp. Modern red cloth, lettered in gilt to upper board. Library shelf-labels to upper board. Occasional ink-stamps of the Nottingham Free Public Reference Library, a trifle dusty.

'I am glad the English Good Templars have thus shown their hatred of slavery by refusing to continue in fellowship with those who were willing to pander to the miserable prejudice which exists in South America'.

An impassioned and scathing critique of a contemporary pamphlet entitled *Our Position, and the Negro Hoax*, which asserted that the British Representatives of the Masonic order were opposing the multiplication of Grand Lodges at the expense of Black members.

Peacock cites the reorganisation of the Right Worthy Grand Lodge in America which he claims had persistently ignored the principle of 'human equality' championed by the Independent Order of Good Templars by 'allowing the White Grand Lodges in South America, in which pro-slavery prejudice existed to refuse to allow the Negroes to join the Order'. Peacock states that the British Representatives, rather than as Mr. Scrimshaw proclaimed, were not opposed to increasing lodge numbers but simply demanded that if a Grand Lodge refused to mission the black people, the territory which they refused to mission was to be declared "unoccupied territory," and that any other Grand Lodge...should be allowed to form the coloured population thus excluded, into Lodges'.



Peacock concludes by relating recent resolutions, firstly the veto of the 'bastard Templary' proposed by the 'negro-excluding states' of Alabama and Georgia which advocated the formation of a distinct organisation 'as the only means by which the negroes could be recovered from the curse of the liquor traffic' as they would not otherwise 'come into the white man's order'; and secondly, in 1873, the resolution declaring that the 'refusal on the part of any Grand Lodge to give the password to any lodge because of race, colour, and condition, be considered a violation of duty and obligation'.

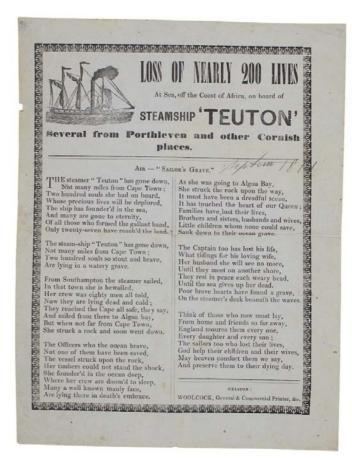
SHIPWRECK OFF AFRICA

35) [SHIPWRECK - RMS TEUTON]. Loss of nearly 200 lives At Sea, off the Coast of Africa, on board of Stempship 'Teuton'. Several from Porthleven and other Cornish places.

[Cornwall?]. Woolcock, General & Commercial Printer.

Dimensions 190 x 250mm. Single leaf quarto broadside sheet. Printed within decoratie black borders, with a woodcut of a steamship at head. Dated in manuscript, 'Septem. 1881' beneath drop-head title

An apparently unrecorded broadside ballad, consisting of six eight-line stanzas and composed to fit the Air "Sailor's Grave", lamenting the loss of the Royal Mail Steamship *Teuton*, which grounded and sank *en route* to Algoa Bay, from Table Bay (both South Africa) on August 30th 1881. Flipping on its vertical axis caused complications with the lifeboats, resulting in just 27 of the 242 souls on board-which included emigrants to South Africa from Great Britain, and local businessmen embarking on local journeys- surviving the tragedy.



36) [SHIPWRECK]. [MAYBEE, Robert]. Lines composed by robert maybee, on the loss of the ship "cospatrick," Which was burnt off the Cape of Good Hope, on the night of November 17th, 1874; when more than 400 Lives were lost. Penzance. Saundry, Typ., [s.d., c.1874].

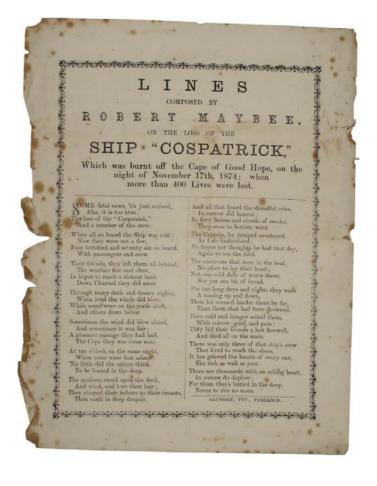
Dimensions 220 x 285mm. Single leaf quarto broadside. Printed within decorative black borders. Some spotting and marginal tears/loss.

'Some fatal news, 'tis just arrived, Alas, it is too true: The loss of the "Cospatrick," And a number of the crev.'

An apparently unrecorded broadside verse on the *Cospatrick* disaster, by the Scillonian working-class Poet Robert Maybee (1810-1891).

The *Cospatrick*, a three-masted full-rigged Blackwall Frigate, was en route for Auckland New Zealand from Gravesend when it caught fire and sank 400 nautical miles SW of the Cape of Good Hope, with the loss of all but a handful of the 477 souls on board. Of the 433 passengers, the vast majority were assisted emigrants.





SHROPSHIRE.

To be Sold by Auction,

By WILLIAM PILKINTON,

On Wednesday, the 19th Day of November, 1800,

At the TALBOT INN, in SHREWSBURY,

BETWEEN THE HOURS OF FOUR AND SIX S'CLOCK IN THE AFTERNOON.

THE FEE SIMPLE and INHERITANCE of and in ALL that capital Meffuage, Tenement, and Farm, called, or commonly known by, the Name of BAYSTON, fituate three Miles from Shrewsbury, and adjoining the Turnpike Road leading to Condover. Confifting of an exceeding good DWELLING-HOUSE, large Barns, Stables, and every requifite Outbuildings, with upwards of THREE HUNDRED ACRES of very rich Meadow, Paffure, and Arable LAND, within a Ring Fence, and supposed to be one of the most desirable Farms in the Country of Salop.

There are near ONE THOUSAND TIMBER TREES on the Estate, which will be fold with it.

Mr. Wood, the Tenant, (who quits the Premises at Lody-Day next) will shew the same; and any further Information may be had (if by Letter Post paid) at the Office of the said William Pilkinton, Land Surveyor, Exeter, Devon.

N. B. If the Estate should not be fold on the said 19th Day of November, an Auction will be held precisely by four o'Clock in the Afternoon of the 20th, at the Talbot Inn aforesaid, for letting the same for a Term of Fourteen Years from Lady-Day next, and for selling the Timber, in one or more Lots, as shall be then agreed on.

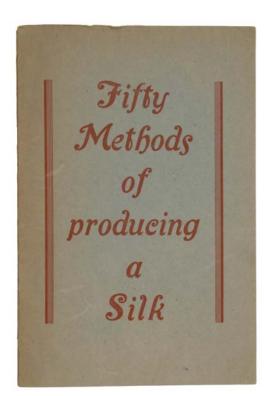
AUCTIONING OFF ARABLE ACRES

37) [SHROPSHIRE AUCTION]. Shropshire. To be Sold by Auction...The fee simple and inheritance of and in all that capital Messuage, Tenement, and Farm, called, or commonly known by, the Name of Bayston... [s.l.]. [s.n.], [1800].

Dimensions 190 x 300 mm. Single leaf handbill. Printed on one side only, edges uncut. Three early horizontal folds. Heavily creased, single small hole (not touching text).

An apparently unrecorded handbill advertising the auction, on Wednesday 19th November, 1800 of three hundred acres of arable land at Bayston, Shrewsbury; the estate consisting of 'an exceeding good dwelling-house, large barns, stables, and every requisite outbuildings', as well as 'near one thousand timber trees'.

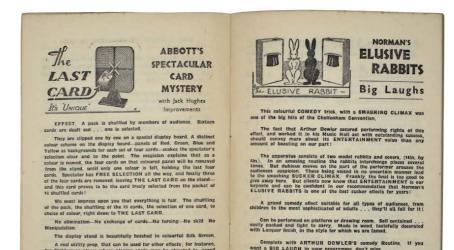
Not in ESTC.



38) [SILKS]. Fifty methods of producing a silk. London. Jack Hughes and Harry Stanley. [s.d., c. 1940s?] First edition.

8vo. 16pp. With a terminal catalogue of publisher's advertisements. Stapled, as issued, in original publisher's printed wrappers. Lightly rubbed and marked, wrappers toned. Light spotting.

An apparently unrecorded pamphlet relaying 50 methods of performing the classic magician's trick of unexpectedly producing a silk, or handkerchief, often in strings. Although published anonymously, the author is sometimes tentatively recorded as New York magic dealer Ulysses Frederick Grant (1901-1978).





A most wonderful Cavern and grand Cascade is to be seen here. First you descend by 106 steps to the Boat, in which you proceed 750 YARDS, to a large Cavern, where a Cascade roars like distant thunder, and finds its way through the Devil's Hall to Peak's Hole. What is most astonishing no bottom has been found to this Caren, but all the rubbish that has been cut out of the passage for 750 yards further than the Gulph has been thrown into this surprising abys, besides 16 tons per day for seven years together, so that, according to all human understanding, it may be termed

A BOTTOMLESS PIT.

When at the Cavern you are 353 yards perpendicular from the surface of the earth, and the passage so straight that you may see lighted Candles, like

BRULLHARY

At 750 Yards distance.

N. B.-J. ROYSE, the Guide, can supply parties with Bengal Lights, which show this sublime Cavern to great perfection; and a Blast discharged in the Mine surpasses all description, and will ever be retained in the memory of those who hear one.

The Boat which conveys the Visitors is perfectly safe. Ladies and Gentlemen can sit upright in the Boat, with perfect ease, from the entrance to the end.

Many people think that on passing through the Mine they are obliged to lay themselves down in the Boat, but this is a great fallacy, for Ladies and Gentlemen can sit at their ease, without the slightest inconvenience to themselves in any respect.

G. Crookes, Printer, Fargate, Sheffield.

A BOTTOMLESS PIT

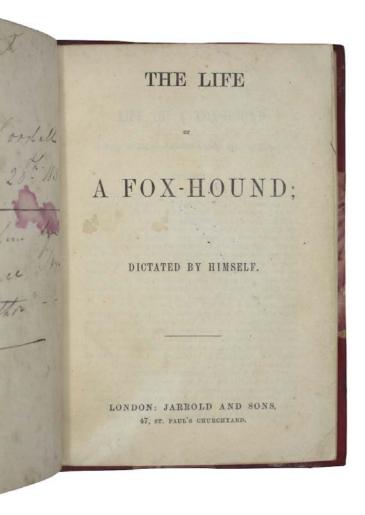
39) [SPEEDWELL CAVERN]. The grand speedwell mine, Near castleton, Derbyshire...

Fargate, Sheffield. G. Crookes, [s.d.]

Dimensions 110 x 190 mm. Single leaf handbill, printed on one side only. Text within ornamental border. A trifle creased and browned.

'Many people think that on passing through the Mine they are obliged to lay themselves down in the Boat, but this is a great falacy, for Ladies and Gentlemen and sit at their ease, without the slightest inconvenience to themselves in any respect.'

An apparently unrecorded handbill, designed for Derbyshire thrillseekers, advertising boat tours of the Speedwell Cavern at Castleton; an abandoned lead mine boasting 'a large Cavern, where a Cascade roars like distant thunder' and 'a surprising abyss' which 'according to all human understanding...may be termed a bottomless pit'.



40) [THISTLEWHIPPER]. The life of a fox-hound; dictated by himself.

London. Jarrold and Sons, [s.d., c.1850]. First edition.

8vo. [2], 56pp. With original burgundy front wrapper bound in. Finely bound by Zaehnsdorf (stamp-signed to verso of FFEP) in later gilt-tooled, blind-ruled red half-calf, contrasting burgundy morocco lettering-pieces to spine. Marbled endpapers, T.E.G. Lightly rubbed and marked. Armorial bookplate of Douglas Peter Crossman to FEP. Inked ownership inscription to verso of original front wrapper, reading 'William Goodall, May 20th, 1856. Given to him by George Race, 'Son' of the 'Author'. Leaves lightly browned, light spotting to title.

The sole edition of an apparently unrecorded epistolary 'autobiography' of a fox-hound, with authorship attributed solely to the hound himself, Thistlewhipper, who has allegedly dictated each of the letters to the Sporting-Magazine found within.

The curious inscription to the verso of the original wrapper may illuminate the short volume's origins a little. We can establish that this volume was presented to William Goodall, premier huntsman in the nineteenth century, and trainer to the Duke of Rutland's Belvoir foxhounds; his prowess and technique is acclaimed in *The Late Lord Henry Bentinck on Foxhounds: Goodall's Practice* (c. 1900), published by said friend and hunting companion after Goodall's death. It seems to have been gifted to him by **George Race of Road Farm, Biggleswade (1818-1911),** master of the Biggleswade Harriers, and huntsman of seventy years. The tongue-in-cheek inscription, describing him as the 'Son' of the 'Author' - in this case, Thistlewhipper the fox - could potentially be pointing towards Race's authorship.

41) [TURNPIKE ROADS]. Sherborne, dorset. Turnpike Tolls. Notice is hereby Given, That the tolls arising at the several toll gates belonging to the sherborne turnpike roads, Will be Let by Auction... Sherborne. Cruttvell, Printer, [1815].

Dimensions 200 x 320 mm. Single leaf broadside. Early horizontal folds, a trifle creased, manuscript accounting notes (unrelated to the document) to verso.

An apparently unrecorded Regency broadside announcing the letting by auction of several tollgates on highways in Sherborne, Dorset. The collection of tolls, nominally raised in order to defray road maintenance expenses, was overseen by numerous 'turnpike trusts', each established by an individual act of parliament. The first turnpike road reached Dorset in 1753. Universally despised, and frequently corrupt, the turnpike system was eventually rendered obsolete by the rise of the railways. In 1895 the system was discontinued, when responsibility for the roads was handed to local authorities.

£, 250

SHERBORNE, DORSET.

Turnpike Tolls:

NOTICE IS HEREBY GIVEN, That the TOLLS arising at the several TOLL GATES belonging to the SHERBORNE TURNPIKE ROADS.

Will be Let by Auction,

In the Manner directed by the Act passed in the Thirteenth Year of the Reign of his present Majesty, "For Regulating Turnpike Roads," at the HALF-MON INN, in SHERBORNE aforesaid, on MONDAY the Fourth Day of SEPTEMBER next, at Eleven o'Clock in the Forencon, for Three Years, to commence from the Twenty-Nights Day of the their Instant September, according to the Conditions then to be produced; which Tolls produced within the last Year the following Sums, above the Expences of collecting them, and will be put up at those Sums respectively, viz.

		d
Golden-Ball and White-Post Gates - 30	2 0	0
Thornford-Lane and Horsecastles Gates	0 0	O*
Revel's-Hill Gate	0 2	0
East Gate		-0
Dog-House-Lane Gate		
West-Gate	2 0	0
Gainsborough-Hill Gate 8	1 0	0
Stony-Lone Gate 110	6 0	0
Cattle-Hill, Shatwell-Lane, and Meatcombe-	8 0	0
Bow-Bridge Gate 47	1 18	113

Whoever happens to be the best Bidder for either of the above Gates, must at the same Time give Security, with sufficient Surelies, to the Satisfaction of the Trasters of the said Turpake Roads, for Payment of the Rent agreed for, at such Times as they shall direct, and also produce the Persons intended for such Surelies as aforeasid.

By Order of the said Trustees,

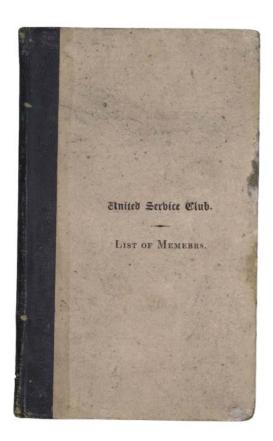
J. P. MELMOTH.

Clerk and Treasurer.

Sherborne, August 7, 1815.

1.0.0

Cruttwell, Printer, Sherborn



WITH LISTS OF DONATIONS TO THE LIBRARY

42) [UNITED SERVICE CLUB]. An alphabetical list of the members, with the rules and regulations of The United Service Club.

London. Printed by Thomas & Sons, 20, Cornhill, 1840.

12mo in 6s. 92pp, [36]. Original publisher's black roan-backed pink printer paper boards. A little rubbed to spine and extremities, some marking to boards. J.H. Seale's copy, with his ink inscription to FEP, and manuscript addition of his name to the list of members (dated 1841); occasional further contemporary manuscript corrections/additions to text.

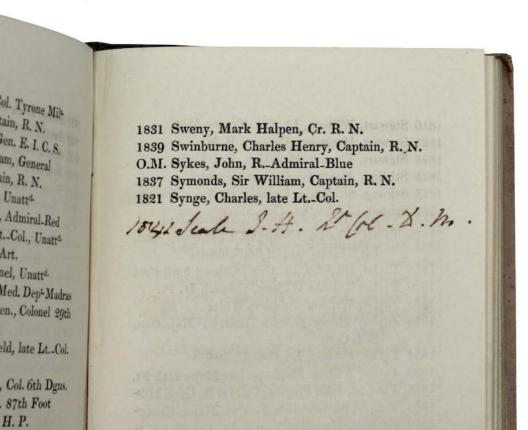
An entirely unrecorded edition - with only one earlier example known - of a comprehensive list of members of the United Service Club, alongside the prevailing rules and other related matters.

Founded in 1815 as a gentlemen's club for veterans of the senior ranks of the Royal Navy and British Army - the ranks of which had both swelled to unprecedented levels during the Napoleonic Wars - the USC was the most prestigious of London's Military clubs in Regency London. The list of members is headed by the Dukes of Cumberland and Cambridge, and includes amongst it's extensive ranks Lord Wellington, Admiral Codrington and 'Sir John Franklin, Captain, R.N.'.

Perhaps of most interest, at least bibliographically, is the fifteen-page list of Donations to the Library 'Since January 1, 1834', in which 'Those Works which have been given by their respective Authors, are distinguished by an Asterisk'. Of the latter, titles too numerous to mention include Captain Ross' Appendix to the Narrative of a Second Voyage in Search of a North-West Passage. 1 Vol. 4to.', Thomas Fowell Buxton's 'The African Slave Trade. 1 Vol, 8vo.' and Captain Charmier's edition of 'James's Naval History of Great Britain... 6 Vols. 8vo', alongside fully four of the same author's sea-faring novels. This is followed by a six-page list of pictures, maps and busts 'presented to the club', with their respective donors.

The only earlier example of any list of members of the United Service Club which we could locate is that printed in 1823 (at the British Library), the text of which occupies just 112 pages in total.

Provenance: Sir John Henry Seale, Bart., M.P. for Dartmouth, and Lieut.-Colonel of the South Devon Militia, the family library recently dispersed in the Westcountry.



RULES AND ORDERS

FOR

THE REGULATION

OF

THE PRACTICE

OF

THE COURT

OF

GENERAL QUARTER SESSIONS
OF THE PEACE

OF THE

COUNTY OF WILTS.

SALISBURY:

PRINTED BY J. EASTON, HIGH-STREET.

1808.

BASTARDY, HIGHWAYS, VAGRANCY AND THE LAW

43) [WILTSHIRE]. Rules and orders for the regulation of the practice of the court of general quarter sessions of the peace of the county of wilts. *Salisbury. Printed by J. Easton, High-Street, 1808.*

8vo. 56pp. Contemporary, perhaps original marbled wrappers, later roan spine. A little marked and creased, presumably from use.

A rare survival, presumably printed in very small number for the use of the court in question and entirely unrecorded by the usual databases, detailing the procedures of law and custom surrounding the quarter sessions - local courts sitting four times annually, at Epiphany, Easter, Midsummer and Michaelmas - meeting in Wiltshire to dispense criminal justice and civil administration alike.

Included in this practical guide to the proceedings, which is presented alphabetically, are details relating - inter alia - to appeals and the manner in which cases are lodged, 'bastardy', 'Beggars, Vagrants, and other disorderly persons' and related orders, fees decreed by the Western Circuit, 'pursuant to ...An Act for settling and ascertaining the Fees to be taken by Clerks to Justices of the Peace', in addition to outlines of the processes and practices of the Court.

Quarter sessions, at least in their capacity as arenas in which criminals were tried and perhaps unsurprisingly given their reliance upon part-time and unqualified Chairmen, were notorious for their consistent failure to extend due process, bias against the accused and the frequently severe sentences.

Whilst capital crimes were reserved for assizes, those tried by the quarter sessions were liable to extended periods of transportation. However, it is clear from the details of this work that considerable efforts were expended upon the administration of civil government; the section relating to highways, including their repair, as just an example, is one of the longer and more detailed inclusions.

£ 950

10

BASTARDY.

THE Court of Quarter Sessions having taken into Consideration the Proceedings of this Court, touching the making Original Orders in Matters of Bastardy, and, finding the same to be inconvenient, as not giving full Opportunity of Appeal, or of punishing such Person or Persons as shall refuse or neglect to obey the Order of such Court of Quarter Sessions; doth therefore recommend to His Majesty's Justices of the Peace for this County that in their Petty Sessions, or otherwise, they proceed to make such Original Orders.

11

BRIDGES.

services that no selection this Court for shing County Bridge force shall have been white Peace of such all Notice thereof give mathe same time as and Notice of the selection o

RHYMING COUPLETS ON A CONVICTED RAPIST

44) [WRIGHT, Thomas]. A copy of verses on thomas wright. Who is now under Sentence of Death, For committing a Rape on his Grand-child.

[London]. Printed for and Sold by Mrs. Tanner, No. 47, Lemon Street, Goodman's Fields, [s.d., before 1819].

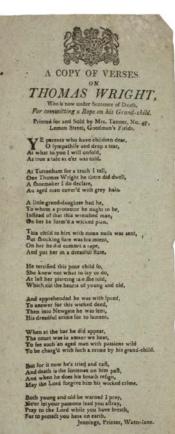
Dimensions 98 x 240mm. Single leaf slip-song. A trifle creased, with a little marking at head

'A little grand-daughter had he
To whom a protector he ought to be,
Instead of that this wretched man,
On her he form'd a wicked plan.'

A rather gruesome Regency nine-stanza criticism, in rhyming couplets, of the life and actions of Thomas Wright of Tottenham, who was convicted of the rape of his granddaughter and as a consequence sentenced to death at Newgate prison.

This example was printed by **John Jennings (fl.1782-1819)**, who was responsible for a prodigious output of cheap, popular printing in the first half of the nineteenth-century. Single song sheets such as these were available from as little as one half-penny and read by an increasingly literate society. We cannot trace the publisher, Mrs Tanner of Lemon Street.

Given their price and ephemeral nature, many were disposed of, or pasted into albums. Many titles are unsurprisingly rare, indeed, this example - not in OCLC or COPAC - appears entirely unrecorded



Bacon, William, conductor, Varmonia

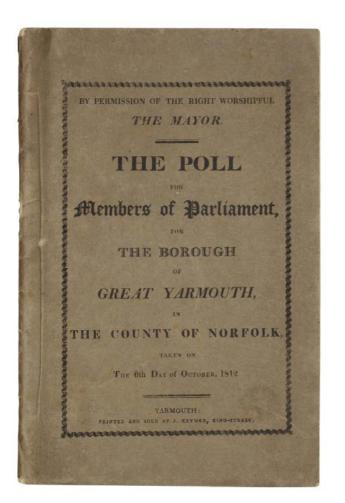
TARMOUTH POLL

Atherina Hours and substitution of the substit

Adamson of the State of the Sta

YARMOUTH POLL

	Halls, James, mariner, citto
1	
	A BSOLON, David, parish clerk, L W L.
	Aldred y marin
1	Aldride, John, brickland
	Amos D' Henry, manis
	Ames Write, marinen 1 dillo
	Andrew Norwich
	Armine Armine
	Athin Marmaduka Mariner, ditta
-	Atkinson, Charles, gent ditto
-	
-	Atkinson, Henry, clerk, Bacton Audley, Henry, book-keeper, Yarmouth
4	Ustrin Tr Wy Jun to 3 Larmouth



YARMOUTH VOTES IN 1812

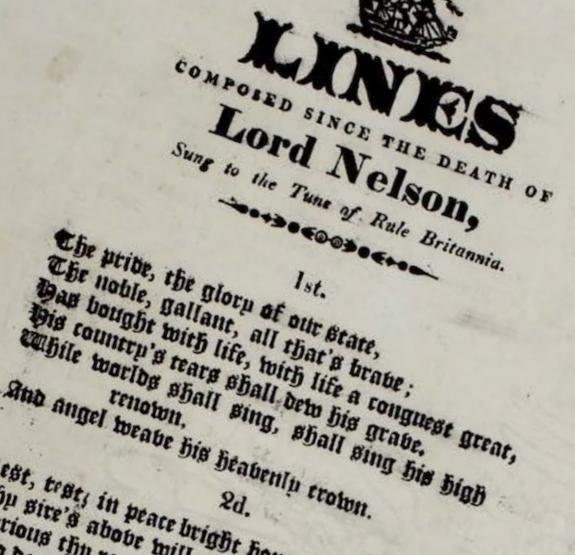
45) [YARMOUTH]. The poll book for Member of Parliament, for the borough of great yarmouth, in the county of norfolk, taken on The 6th Day of October, 1812...

Yarmouth. Printed and sold by J. Keymer, [1812]. First edition.

8vo. [2], 24pp. Interleaved throughout, as issued. Original publisher's printed buff wrappers. Light rubbing to spine. Internally immaculate.

An apparently unrecorded, provincially published, register of the 750 voters of Great Yarmouth, Norfolk, in the 1812 general election; 'alphabetically arranged and carefully copied from the original poll-books'.

Sir Edmund Lacon (1780-1839) secured a comfortable victory for the Tories, defeating fellow Tory, British Army officer **William Loftus (1752-1831)** and Whig candidate **Giffin Wilson (1766-1848)**. He remained the parliamentary representative for the borough until 1818



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Concentrating on hand-press printing and early modern manuscripts, we pride ourselves on offering a varied selection of antiquarian works on a diverse range of subjects, leaning towards the interesting, the important, and the unusual.

We have a countryside bookshop in Wareham; we also regularly issue catalogues - do ask if you would like to be added to our mailing list - and frequently exhibit at regional and national book fairs in London, Cambridge, Edinburgh, Oxford, and York.

We also offer a valuation service (for either insurance or probate purposes), as well as advice on library development.